(Name) Ann A. Griffin

(Address) First Alabama Bank of Birmingham

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

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STATE OF ALABAMA Shelby COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

One Hundred Three Thousand and No/100 -----\$103,000.00

Thurman Wilson Homebuilders, Inc. to the undersigned grantor, a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles D. Harris and wife, Barbara Harris

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

> Lot 1, according to the map and survey of Southern Pines, First Sector, as recorded in Map Book 7, Page 11, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

This is a corrective deed to correct that certain deed recorded in Book 338, page 574, Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Thurman Wilson, Jr. IN WITNESS WHEREOF, the said GRANTOR, by its []. President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the -11 day of August 19 82

ATTEST:

Thurman Wilson Homebuilders, Inc.

By Wilson, Jr., its President

STATE OF COUNTY OF

Alabama Jefferson

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The Undersigned Authority I,

a Notary Public in and for said County in said

State, hereby certify that

Thurman Wilson, Jr.

Thurman Wilson Homebuilders, Inc. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

August

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