

This instrument prepared by  
**LARRY L. HALCOMB**  
(Name) **ATTORNEY AT LAW** 256  
3512 OLD MONTGOMERY HIGHWAY  
(Address) **HOMEWOOD, ALABAMA 36209**  
Pelham, Alabama 36824

**CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**  
**LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama**

**STATE OF ALABAMA**  
**COUNTY OF SHELBY** } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **Fifty eight thousand two hundred thirty and no/100 (\$58,230.00) Dollars**

to the undersigned grantor, **Harbar Homes, Inc.** a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

**David P. Mathews and Jo Ann Mathews**  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in **Shelby County, Alabama, to wit:**

**Lot 236, according to the Survey of Chandalar South, Sixth Sector Addition, as  
recorded in Map Book 7, page 50, in the Probate Office of Shelby County, Alabama.**

**Subject to taxes for 1982.**

**Subject to restrictions, easements, building lines, rights of way and agreements  
of record.**

BOOK 342 PAGE 247

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1982 SEP -7 AM 8:54  
JUDGE OF PROBATE  
Sec. Btg. 423 - 70  
Deed Tax - 3.00  
Rec. 1.50  
Ord. 1.00  
5.50

**\$ 55,300.00 of the purchase price recited above was paid from a mortgage  
loan closed simultaneously herewith.**

**TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,**

**that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.**

**IN WITNESS WHEREOF, the said GRANTOR, by its President, B.J. Harris**  
**who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of September 19 82**

**ATTEST:**

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON** }

**I, Larry L. Halcomb**  
**State, hereby certify that B.J. Harris**  
**whose name as President of Harbar Homes, Inc.**  
**a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being**  
**informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as**  
**the act of said corporation,**

**a Notary Public in and for said County in said**

**Given under my hand and official seal, this the 3rd day of**

**September 19 82**

*Larry Halcomb*

*[Signature]*  
Notary Public  
My Commission Expires 1/23/85