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PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE AND NO/100 (\$1.00)----- DOLLARS,

and other valuable considerations to the undersigned, the

THE FIRST BANK OF ALABASTER

does hereby

release and discharge from the lien and operation of that certain mortgage executed to it by JAMES HENRY HILL AND WIFE, MARY FRANCES CONILL HILL

under date of December 5, 1980 and recorded in the Probate Office of SHELBY County, Alabama, in Mortgage Book 407 Page 931, the

following described lot or parcel of land, to-wit:

A parcel of land lying in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West, and more particularly described as follows:

Starting at the northwest corner of said Section 1, Township 21 South, Range 3 West, run southerly along the west boundary line of said Section 1, a distance of 231.3 feet to an iron marker at the intersection of the said west boundary line of said Section 1 with the southwest R/W line of an Alabama Power Co. power line, the point of beginning. Thence continue southerly along the said west boundary line of said Section 1, a distance of 488.7 feet to an iron marker. Thence turn an angle of 86 degrees 37 minutes to the left and run easterly a distance of 237.0 feet to an iron marker at the intersection of the said southwest R/W line of said power line with the northwest R/W line of the Simmsville-Alabaster Road. Thence turn an angle of 118 degrees 25 minutes to the left and run northwesterly along said southwest R/W line of said power line a distance of 555.6 feet to the point of beginning.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said FIRST BANK OF ALABASTER has hereunto set its signature by Donald N. Lathem, its Exec. Vice President, who is duly authorized and has caused this instrument to be executed this the 2nd day of September, 1982.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

1982 SEP -7 AM 9:21

THE FIRST BANK OF ALABASTER

By

Donald N. Lathem

EXECUTIVE VICE PRESIDENT
& CASHIER

State of Alabama

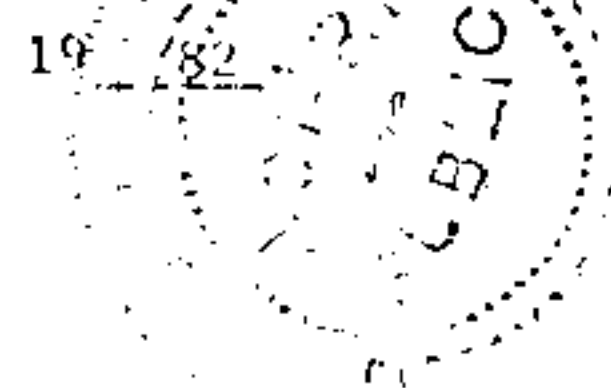
County of SHELBY OF PROBATE

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Donald N. Lathem

whose name as EXECUTIVE VICE PRESIDENT of THE FIRST BANK OF ALABASTER

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2nd day of SEPTEMBER 1982



Notary Public

My Commission Expires Nov. 20, 1984

FIRST BANK of ALABASTER
P. O. Box 2
Alabaster, Alabama 35007