STATE OF ALABAMA)
SHELBY COUNTY)

ANTHONY D. SNABLE

Attorney at Law
628 PLEASANT COOKS POAD

DESIGN 1200 7 7 4 4 6 6 5 6

PLEASANT GROVE, A 🌃

FULL SATISFACTION OF RECORDED LIEN

| known All Men by These Presents, That, the | undersigned 2194 in adding |
|--|---|
| Corporation, by Taylor & Mathis of Alabama, Inc. | , as Agent, d/b/a Inverness, |
| acknowledges full payment of the indebtedness se | cured by that certain (Real |
| Property) mortgage executed by Mosley Home Build | ers, Inc., which said mortgage was |
| recorded in the office of the Judge of Probate C | ourt of Shelby County, Alabama, in |
| Mortgage Book No. 419, Page No. 387, (and assign | ed toin |
| Book No, Page No), and the und | lersigned does further hereby release |
| and satisfy said mortgage. | |
| In Witness Whereof the undersigned, 2154 Tr | ading Corporation d/b/a Inverness has |
| caused these presents to be executed this 24th d | |
| 1982 SEP -7 AH 9: 41 | Trading Corporation Taylor & Mathis of Alabama, Inc., Assistant Project Manager |
| SHELBY COUNTY) JUDGE OF FROBATE | GENERAL ACKNOWLEDGEMENT |
| I, the undersigned Notary Public, in and fo | or said County in said State, hereby |
| certify that Howard B. Nelson, Jr., whose name i | is signed to the foregoing |
| instrument, and who is known to me, acknowledged | d before me on this day that, being |
| informed of the contents of the instrument, he e | executed the same voluntarily on the |
| day the same bears date. | |
| Given under my hand and Official Seal this | 24th day of August, 1932. Notary Public |
| CTATE OF ALADAMA 1 | My Commission Expires February 1, 1934 |
| STATE OF ALABAMA) SHELBY COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| I, the undersigned Notary Public, in and fo | or said County in said State, |
| certify that, whose name as | s, a |
| corporation, is signed to the foregoing instrum | ent, and who is known to me, |
| acknowledged before me on this day that, being | informed of the contents of the |
| instrument, he, as such officer and with full a | |
| voluntarily for and as the act of said corporat | • |
| Given under my hand and Official Seal this | |
| | Notary Public |