

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED,we, the undersigned William M. Cochrane
and wife, Sherrell F. Cochranedo hereby sell, assign, transfer, set-
over and convey unto FIRST ALABAMA BANK OF BIRMINGHAM, a corporation with its prin-
cipal office in the City of Birmingham, Jefferson County, Alabama, that certain mortgage executed by
Jimmie W. Sanderson and wife, Sherry P. Sanderson and recorded in
Volume 421 on page 240 of Record of Mortgage in Office of Probate Judge of
ShelbyCounty, Alabama, together with the debt thereby secured and the
noteevidencing same; and do further remise, release quitclaim and convey unto said FIRST
ALABAMA BANK OF BIRMINGHAM all their right, title and interest in and to the prop-
erty therein described.
TO HAVE AND TO HOLD unto said FIRST ALABAMA BANK OF BIRMINGHAM.
ts successors and assigns forever.
Andwedo hereby covenant with said FIRST ALABAMA BANK OF BIRMINGHAM
that there is now lawfully due and owing on the debt secured by said mortgage, without any defense,
set-off or counter-claim whatsoever, principal balance of \$ 56,000.00 together with
interest thereon at 11 % from the 14th day of June 19 82.
IN WITNESS WHEREOF, we have hereunto set our hand and and
scal this day of, 19_82
scal this day of June 19 02 STATE SEALA SHELBY CU. STATE SEALA SHELBY CU. STATE SEALA SHELBY CU. STATE SEALA SHELBY CU. William M. Cochrane 1982 SEP -7 AN 8: 35 States Sealand
William M. Cochrane
Sherrell F. Cochrane (SEAL)
Sherrell F. Cochrane (SEAL)
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, Henry L. Battle and State, hereby certify that William M. Cochrane and wife, Sherrell F. Cochrane
, and the same of
whose name ^S signed to the foregoing transfer of mortgage and who is known
to me, acknowledged before me on this day that, being informed of the contents of such transfer
of mortgage,
date.
GIVEN under my hand and official scal this 26thday ofJune1982
DOWNTOWN OFFICE
