

RIGHT OF WAY EASEMENT

For and in consideration of ONE DOLLAR ( ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30 feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows:

U.S. HWY 231 SO. SECTION 22 TOWNSHIP 19S RANGE 2E  
PER SKETCH BELOW.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 21 day of May, 1982.

Martin Jenkins  
WITNESS

L.S.

Margaret Humphries L.S.

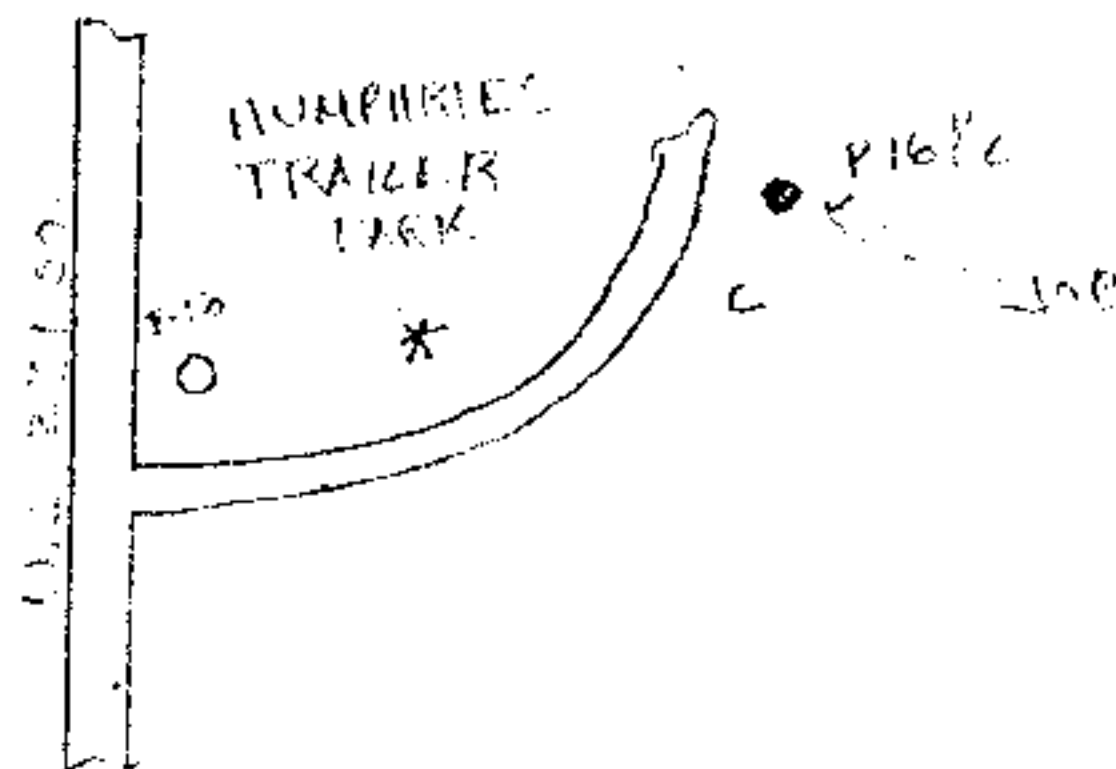
Name of Corporation

ATTEST: \_\_\_\_\_

By: \_\_\_\_\_  
Title

SCBT USE ONLY: AUTHORITY 234-3525; CLASSIFICATION \_\_\_\_\_;

AREA Vincent; APPROVED JJ Bahr; TITLE Operations Manager-OSPE



**NOTE**

- 1.) SCB REMOVE ALL DEAD DROPS.
2. SCB TO CUT 25 PR. TERMINAL  
AT LOC. 1. SCB TO PLACE 30'S  
SPOT POLE AT LOC. 2.  
SCB C/O 4 DROPS.

**CAUTION!**

**CHECK FOR DEFECTIVE  
POLES BEFORE CLIMBING**

HUMPHRIES  
TRAILER  
PARK

TALLEDEGA

CAUTION! HIGH  
VOLTAGE 7.2 KV.

LOCATION SKETCH

ALA. HWY. 25.

□ 2.0

JOB  
P-16

MAILED COPY TO  
ALA. GAS. ☐  
APCO ☒  
WATER ☐  
COUNTY ☐  
STATE ☐  
CITY ☐  
\_\_\_\_\_ ☐  
\_\_\_\_\_ ☐

## CUTOVER REQUIRED

TOTAL NO. DROPS 4  
TOTAL HOURS 2

GR. EXP.	1493
PLT. RET.	-
SALVAGE	-
WACE.	-
GR. ADJUS.	1493
N.Y. CAT	5-80
APPROV. BY	<i>R. A. McLaughlin</i>
DATE	16 June 1982
DATE	19
RELEASE DATE	

[illegible]

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1982 SEP -3 AM 11:54  
JUDGE OF PROBATE

Need TAX. 50  
Res 3.00  
Ind 1.00  
4.50