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X-New authorization # 234-80188

See Attached Sketch

Name and Post Office Address of Grantor: Charles Johnson
2163 Montgomery Hwy
Prichard, Alabama
 Toll Line (Name) _____
 or _____
 Exchange Line Alabaster
 tributary to (Exchange) _____
 The Property is bounded where the line enters and leaves this property by the property of: _____ on the _____ and _____ on the _____
 The poles (or stakes) have the following identification: _____
 * Authority 134-SG00B Classification 91C
 Area Birmingham-South
 Approved OSP
 Title OPNS - Mgr. OSP Engineering
 NORTH

FORM 8418 SC
NOV., 1968

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in Shelby County, State of Alabama, to-wit: Meadowview - Second Sector - situated in the N.W. 1/4 of N.W. 1/4 of Section 23 T.P. 21 S., Range 3 W. Shelby Co. Alabama

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 25 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:

Executed 24 Day Sep., 1981

Lawrence Shuman
 Witness Engr-OSP S.C.Bell

Seal

Attest: Carl H. Shuman
 Corporate Officer

Charles Johnson Bld. Inc.
 Name of Corporation

By: President
 Title:

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED

1982 SEP -3 AM 11:46

Thomas A. Shuman, Jr.
 JUDGE OF PROBATE

Deed TAX .50
 Rec 1.50
 Ind 1.00
 3.00