

STATE OF ALABAMA
COUNTIES OF: ☒ SHELBY
CLANTON
MORGAN
MACON

POOL # 20201 CD

138
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24 day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.


FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

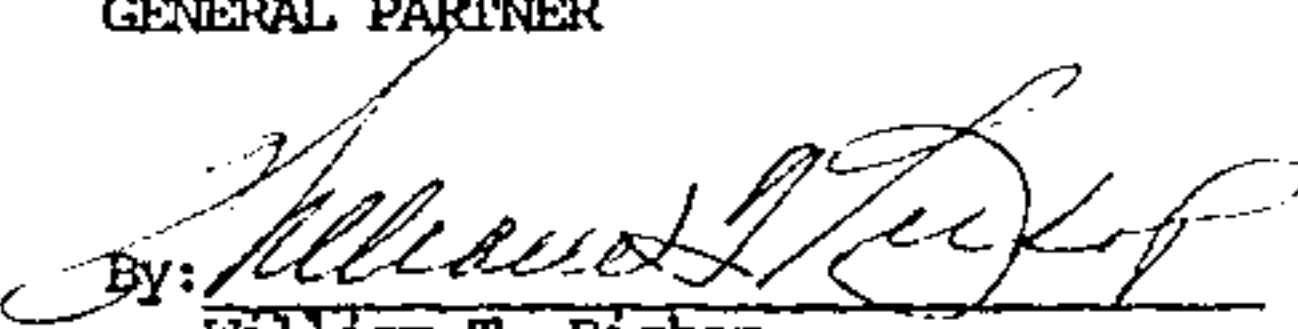
IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

Attest:


Betty L. Hooper
Secretary


By: 

William T. Bishop
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON


I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.


Notary Public

MY COMMISSION EXPIRES NOVEMBER 2, 1985

THIS INSTRUMENT PREPARED BY:


Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

The following mortgages are on properties in Shelby County, Alabama.

| <u>MAW #</u> | <u>ORIGINAL MORTGAGORS</u> | <u>DATE OF MORTGAGE</u> | <u>BOOK</u> | <u>PAGE</u> |
|--------------|--|-------------------------|-------------|-------------|
| 310891 | William Howard Benton, Jr. and wife, Nancy N. Benton | 8/18/77 | 368 | 655 ✓ |
| 310892 | Rolland H. Berry, Jr. and wife Anita M. Berry | 8/19/77 | 368 | 645 ✓ |

The following mortgages are on properties in Clanton County, Alabama.

| | | | | |
|--------|--|---------|-----|-----|
| 310777 | Larry Kenneth Langston and Wife, Linda J. Langston | 8/20/77 | 624 | 356 |
|--------|--|---------|-----|-----|

The following mortgages are on properties in Morgan County, Alabama.

| | | | | |
|--------|--|---------|-----|-----|
| 310707 | Charles R. Johnson and wife, Judy F. Johnson | 8/15/77 | 967 | 802 |
|--------|--|---------|-----|-----|

The following mortgages are on properties in Macon County, Alabama.

| | | | | |
|--------|---|--------|-----|-----|
| 310675 | Warner Marable and wife, Betty Jo Marable | 8/4/77 | 354 | 544 |
| 310676 | Warner Marable and wife Betty Jo Marable | 8/4/77 | 354 | 556 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 SEP -2 AM 11:21

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 3.50
Jud 1.00
H. 86

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