

STATE OF ALABAMA
COUNTIES OF:

JEFFERSON
JEFFERSON/BESSEMER DIVISION
MOBILE
SHELBY

POOL # 34331

151
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS WHEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

By: William T. Bishop
Senior Vice President

Attent:

Betty L. Hooper
Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.

Corthia J. Barnes
Notary Public

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

William T. Bishop
Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

MY COMMISSION EXPIRES NOVEMBER 2, 1985

46 PAGE 597

BOOK

The following mortgages are on properties in
County, Alabama.

JEFFERSON

453.31

<u>MAW #</u>	<u>ORIGINAL MORTGAGORS</u>	<u>DATE OF MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>
327305	Craig Randall Smith & Sherry Riley Smith, h/w	9/12/80	1962	918
327445	Dale G. Conner & Cecilia D. Conner, h/w	9/24/80	1968	73
327466	Charles C. Rainey & Rebecca L. Rainey, h/w	10/06/80	424	106
327697	Howard A. Meyer & Neva E. Meyer, h/w	10/07/80	1973	694

The following mortgage is on property in JEFFERSON County/BESSEMER Division

327462	G. Marlin Stone & Carol Stone, h/w	9/24/80	422	906
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The following mortgages are on properties in MOBILE County

327326	Albert A. Joens & Evelyn P. Joens, h/w	9/24/80	2157	390
327442	Ivy Odell Guy & Margaret E. Guy, h/w	9/26/80	2159	337

The following mortgage is on property in SHELBY County

327458	Steven E. Fournier & Ann H. Fournier, h/w	10/26/80	406	463
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STATE OF ALA. SHELBY CO.
CLERK OF THE COURT
RECEIVED

1982 SEP -2 AM 11:31

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

Recd 3.00
Fnd 1.00
4.00

46 PAGE 598

BOOK