

STATE OF ALABAMA

COUNTIES OF:

CALHOUN
JEFFERSON
MOBILE
SHELBY/
ST. CLAIR

POOL # 43301 CU

160
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

By:

William T. Bishop
Senior Vice President

Attest:

Betty L. Hooper
Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 29, 1985

Bma Dahn
Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

The following mortgages are on properties in CALHOUN
County, Alabama.

<u>MAW #</u>	<u>ORIGINAL MORTGAGORS</u>	<u>DATE OF MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>
324116	Danny R. Choron & Diane H. Choron, h/w	5/02/80	1510	840

The following mortgage is on property in JEFFERSON County

325438	J. Addison Hitchcock & Mary Ann Hitchcock, h/w	5/14/80	402	773
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The following mortgage is on property in MOBILE County

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323375	Sallie Nichols & Floretta Nichols, acting by and through her attorney-in-fact	5/16/80	2113	0330
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The following mortgage is on property in SHELBY County

BOOK

323864	Debbie Williamson, single	6/02/80	403	147 ✓
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The following mortgage is on property in ST. CLAIR County

325567	Joseph Wing Jung & Joanne Jung, h/w	6/03/80	166	697
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1982 SEP -2 AM 11:37

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 3.00
Jud 1.00
H.00