

STATE OF ALABAMA
COUNTIES OF:

MOBILE
MONTGOMERY
LOFTAN
SHELBY ✓
WALKER

POOL # 37042 CD

155-
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS WHEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

Attest:

Betty L. Hooper
Betty L. Hooper
Secretary
LABA

By:

William T. Bishop
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.

William T. Bishop
Notary Public

MY COMMISSION EXPIRES NOVEMBER 2, 1985

THIS INSTRUMENT PREPARED BY:

Bhair Dalmia
Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

BOOK 46 PAGE 605

Pol 3704200
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 SEP -2 AM 11:34

MOBILE

The following mortgages are on properties in
County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
316630	James Howard Cowling, Jr. and Bonnie S. Cowling	9/10/79	2028	757

The following mortgages are on properties in MONTGOMERY County, Alabama.

316102	Raymond H. Nickla and Betty J. Nickla, individually & as Husband & Wife	8/20/79	0453	0720
316152	Bernard G. Devine and Susan H. Devine	8/28/79	0454	0766
316270	Dennis M. Ashbaugh and Pamela S. Ashbaugh	9/10/79	0456	0582
316390	Kenneth Allen Anderson and Marilyn M. Anderson	9/10/79	456	571
316391	Thomas Michael Pratt and Kathleen M. Pratt	9/5/79	0456	0055
316448	John Parker Granger and Donna R. Granger, individually & as Husband & Wife	8/29/79	0455	0323
316467	Vincent F. Speziale and Eloise M. Speziale, individually & as Husband & Wife	8/31/79	0455	0765
316549	Robert Taylor, III and Cynthia F. Taylor	9/17/79	457	695
316623	Michael D. Dallas and Barbara A. Dallas	9/10/79	0456	0566
316817	Lawrence O. Short and Rita H. Short, individually and as husband and wife	9/24/79	0458	0556

The following mortgages are on properties in MORGAN County, Alabama.

316207	Eddie Dale Higdon and wife, Rebecca F. Higdon	8/21/79	1019	442
316208	Stephen Bernard Hirsh and wife, Marie A. Hirsh	9/6/79	1020	0946
316494	Johnny Howard Triplett and wife, Nelda Jean Triplett	8/27/79	1019	872

The following mortgages are on properties in SHELBY County, Alabama. ✓

316339	Warren Edwin Childree and Susan E. Childree	8/20/79	395	278 ✓
316733	Scott D. Palmer and wife, Kathryn Palmer	9/12/79	396	142 ✓
316879	William D. Ahrens and Judith A. Ahrens *Re-recorded in Book 397, page 472, Shelby County, Alabama.	9/21/79	396	811* ✓

The following mortgages are on properties in WALKER County, Alabama.

316180	Grady R. Christian and wife, Debra Christian	8/23/79	1152	150
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