

COUNTIES OF: MOBILE
JEFFERSON
SHELBY ✓
MADISON
MONTGOMERY

166
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS WHEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

Attest:

Betty L. Hooper
Betty L. Hooper
Secretary

By:

William T. Bishop
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:

B. M. Dalm
Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

BOOK 46 PAGE 627

BOOK

The following mortgages are on properties in Mobile County, Alabama.

MAW #	ORIGINAL MORTGAGORS	DATE OF MORTGAGE	BOOK	PAGE
323730	Dawson, Lawrence and Theona D., his wife	4/25/80	2106	188
323911	Trimble, Roy T. and Janice O. Trimble, husband and wife	4/18/80	2104	1

The following mortgages are on properties in Jefferson County, Alabama.

323782	George Williams and wife, Willie Williams and Deborah Joyce Williams	4/14/80	1907	30
--------	--	---------	------	----

The following mortgages are on properties in Shelby County, Alabama.

324028	Grant, Randy, an unmarried man and Vacarella, Karen, an unmarried woman	4/24/80	402	408
--------	---	---------	-----	-----

The following mortgages are on properties in Madison County, Alabama

324066	Robert David Huffman and wife, Marcia Cole Huffman	4/25/80	1201	1010
--------	--	---------	------	------

The following mortgages are on properties in Montgomery County, Alabama.

323919	Louis Perdue, Jr. and Carol H. Perdue, husband and wife	4/23/80	483	30
--------	---	---------	-----	----

BOOK 46 PAGE 628

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1982 SEP -2 AM 11:41

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

Rec 3.00
Jud 1.00
4.00