

STATE OF ALABAMA
COUNTIES OF:

JEFFERSON
MACON
MADISON
MOBILE
MONTGOMERY
MORGAN
SHELBY,

POOL # 29585 CD

Shelby - 12

1982

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 25 day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

By: *William T. Bishop*
William T. Bishop
Senior Vice President

Attest:

Betty L. Hooper
Betty L. Hooper
Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 25 day of August, 1982.

Anthony J. Barnes
Notary Public

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

William T. Bishop
Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

COMMISSION EXPIRES NOVEMBER 2, 1983

BOOK 46 PAGE 585

The following mortgages are on properties in JEFFERSON # 29585
County, Alabama.

<u>NW 1</u>	<u>ORIGINAL MORTGAGORS</u>	<u>DATE OF MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>
314916	Richard Lee Rice & Lisa Rice, h/w	2/28/79	373	547

The following mortgage is on property in MACON County

315090	Lee O. Hicks & Lillie S. Hicks	3/21/79	358	691
--------	--------------------------------	---------	-----	-----

The following mortgages are on properties in MADISON County

314567	Edward Freeman, single	1/12/79	1171	0708
314594	James Arthur Quinn & June O. Quinn, h/w	1/09/79	1171	0318

The following mortgage is on property in MOBILE County

314872	William Howard Davison & Talmer M. Davison	2/23/79	1957	9044
--------	---	---------	------	------

The following mortgage is on property in MONTGOMERY County

314760	John J. Bradwell & Kathleen E. Bradwell	2/06/79	425	94
--------	--	---------	-----	----

The following mortgage is on property in MORGAN County

314832	Dennis L. Graham & Ruth G. Graham	3/01/79	1007	0454
--------	--------------------------------------	---------	------	------

The following mortgage is on property in SHELBY County ✓

314794	Eladio Rubira, II & Juanita D. Rubira	2/02/79	388	28 ✓
--------	--	---------	-----	------

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1982 SEP -2 AM 11:28

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 300
Ind 100
H. 00