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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24th day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS WHEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

By: William T. Bishop
Senior Vice President

Attest:

Betty L. Hooper
Betty L. Hooper
Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.

Anthony J. Bishop
Notary Public

My Commission Expires: 1984

THIS INSTRUMENT PREPARED BY:

William T. Bishop
William T. Bishop

Molton, Allen & Williams, Ltd.
P. O. Box 10025
Birmingham, AL 35202

The following mortgages are on properties in
County, Alabama.

SHELBY #37213

<u>MAW #</u>	<u>ORIGINAL MORTGAGORS</u>	<u>DATE OF MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>
321015	William Stanislaus Kenny & Mary Katherine Kenny, h/w	11/08/79	398	140 ✓
321152	Paul R. Roberts & Susan Roberts, h/w	11/16/79	398	506 ✓

The following mortgages are on properties in ST. CLAIR County

321032	David Lynn Sanders & Cathy Diane Sanders, h/w	11/26/79	164	639
321067	Hal R. Stamps & Debra L. Stamps	11/19/79	164	791

The following mortgage is on property in TALLAPOOSA County

321227	Charles Francis Tucker & Carol J. Tucker, h/w	11/26/79	Card #004063
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 SEP -2 AM 11:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec'd 3.50
Jud 1.00
4.50

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