

182  
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 18 day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS WHEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,  
GENERAL PARTNER

Attest:

Betty L. Hooper  
Secretary

By: William T. Bishop  
Senior Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 18 day of August, 1982.

Cynthia J. Barnes  
Notary Public

My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

Marsha Guston  
Molton, Allen & Williams, Ltd.  
P. O. Box 10025  
Birmingham, AL 35202

MY COMMISSION EXPIRES NOVEMBER 2, 1985

The following mortgages are on properties in CALHOUN #35032  
County, Alabama.

| MAW #  | ORIGINAL MORTGAGORS                            | DATE OF MORTGAGE | BOOK | PAGE |
|--------|------------------------------------------------|------------------|------|------|
| 315588 | Timothy K. Sexton and wife, Sandra G. Sexton   | 5-22-79          | 1489 | 315  |
| 315634 | Patrick P. Hughes and wife, Patricia O. Hughes | 5-31-79          | 1489 | 642  |
| 315856 | Arthur Porter Brown and wife, Carol T. Brown   | 6-12-79          | 1493 | 29   |

The following mortgages are on properties in SHELBY ✓  
County, Alabama.

|        |                                                   |         |     |       |
|--------|---------------------------------------------------|---------|-----|-------|
| 315689 | Herman Jenkins, Jr. and wife, Barbara Fay Jenkins | 5-17-79 | 391 | 761 ✓ |
| 315840 | Luther Carter and wife, Elsie Carter              | 6-1-79  | 392 | 372 / |

The following mortgages are on properties in ELMORE  
County, Alabama.

|        |                                                                                                                                            |         |    |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|----|--|
| 315727 | Robert E. Stone and wife, Dell M. Stone,<br>individually and jointly<br>**Recorded in the Office of the Judge of Probate on Card No. 7530. | 5-25-79 | ** |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|----|--|

The following mortgages are on properties in MORGAN  
County, Alabama.

|        |                                             |         |      |    |
|--------|---------------------------------------------|---------|------|----|
| 315564 | Terry Allen White and wife, Debora J. White | 5-23-79 | 1013 | 42 |
|--------|---------------------------------------------|---------|------|----|

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1982 SEP -2 AM 11:32  
Ree 3.50  
Jud 1.00  
H. 50  
Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

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