

STATE OF ALABAMA  
COUNTIES OF:

JEFFERSON  
MOBILE  
MORGAN  
SHELBY,  
TALLADEGA  
WALKER

POOL # 813

128  
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 24 day of August, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, MAW Financial Corporation, General Partner, called ASSIGNOR, acting by and through its duly authorized officers, and FIRST ATLANTA MORTGAGE CORPORATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instruments are hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instruments being recorded in the records of the Office of the Judge of Probate of various counties in the State of Alabama and duly identified as per list attached and made a part of this assignment.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,  
GENERAL PARTNER

Attest:

Betty L. Hooper  
Betty L. Hooper  
Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

By: William T. Bishop  
William T. Bishop  
Senior Vice President

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24 day of August, 1982.

Cynthia G. Brantley  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 2, 1985

THIS INSTRUMENT PREPARED BY:

William T. Bishop  
✓ Molton, Allen & Williams, Ltd.  
P. O. Box 10025  
Birmingham, AL 35202

The following mortgages are on properties in JEFFERSON  
County, Alabama.

| <u>MAW #</u> | <u>ORIGINAL MORTGAGORS</u>                          | <u>DATE OF MORTGAGE</u> | <u>BOOK</u> | <u>PAGE</u> |
|--------------|-----------------------------------------------------|-------------------------|-------------|-------------|
| 159647       | THELMA JEAN EVANS AND CO-MORTGAGOR, SANKO<br>DOZIER | 3/11/71                 | 692         | 966         |

The following mortgages are on properties in MOBILE County, Alabama.

|        |                                        |         |      |     |
|--------|----------------------------------------|---------|------|-----|
| 158075 | Thelma Finley O'Kelley, Divorced       | 2/26/71 | 1028 | 772 |
| 159896 | HUGH J. PRINE, JR. AND JOANNA C. PRINE | 3/20/71 | 1031 | 320 |

The following mortgages are on properties in MORGAN County, Alabama.

|        |                                                         |         |     |     |
|--------|---------------------------------------------------------|---------|-----|-----|
| 158091 | JOE W. AYERS AND BEATRICE H. AYERS,<br>HUSBAND AND WIFE | 2/26/71 | 840 | 575 |
| 158868 | CLYDE CLEO HIGDON AND WIFE, SHELBY JANE<br>HIGDON       | 3/10/71 | 841 | 5   |

The following mortgages are on properties in SHELBY County, Alabama.

|        |                                            |         |     |       |
|--------|--------------------------------------------|---------|-----|-------|
| 157568 | BOBBY E. BUNN AND RACHEL L. BUNN, HIS WIFE | 2/12/71 | 316 | 291 ✓ |
| 159346 | Charles D. Kent and wife, Wanda Kay Kent   | 3/5/71  | 316 | 412 ✓ |

The following mortgages are on properties in TALLADEGA County, Alabama.

|        |                                                                                                                  |         |      |      |
|--------|------------------------------------------------------------------------------------------------------------------|---------|------|------|
| 152848 | LUTHER THOMAS AND WIFE, ESTELLE THOMAS<br>*Re-recorded on the 3rd day of March 1971 in Volume 581, Page 619      | 12/7/70 | 580* | 572  |
| 153672 | WILLIAM L. POINTER AND WIFE, HAZEL C. POINTER<br>*Re-recorded on the 22nd day of March 1971 in Vol. 582, Page 49 | 1/24/71 | 581  | 235* |
| 154435 | CLARENCE LANE WHITE AND WIFE LAURA ANN WHITE                                                                     | 3/8/71  | 581  | 726  |
| 157306 | JIMMY BOYD AND WIFE, ATHA BOYD                                                                                   | 3/12/71 | 582  | 45   |

The following mortgages are on properties in WALKER County, Alabama.

|        |                                                                                                                                                                                                                                 |         |      |     |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-----|
| 154639 | JIMMY W. SEGREST AND WIFE, LINDA GAIL SEGREST<br>*Corrective mortgage in the amount of \$15,500.00 recorded on the 6th day of<br>April in Volume 992, Page 330 and re-recorded in Volume 992, Page 443 in<br>aforesaid records. | 1/11/71 | 989* | 276 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-----|

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1982 SEP -2 AM 11:09

*Thomas A. Shawler, Jr.*  
JUDGE OF PROBATE

Rec 3.50  
Jud 1.00  
4.50