

This instrument was prepared by
J. Dan Taylor/Smyer, White,
Taylor, Evans & Sanders
2025 Fourth Avenue North
Birmingham, Alabama 35203

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WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

that in consideration of Fifty One Thousand and 00/100
(\$51,000.00) to the undersigned grantor, THURMAN WILSON
HOMEBUILDERS, INC. a corporation, (hereinafter referred to as
GRANTOR does by these presents, grant, bargain, sell and convey
unto James L. Glass and Linda H. Glass (herein referred to as
GRANTEES) as joint tenants with right of survivorship, the
following described real estate situated in Shelby County,
Alabama to wit:

Lot 9, Block 5, according to the map and
survey of Bermuda Hills, Second Sector, First
Addition, as recorded in Map Book 7, Page 16,
in the Probate Office of Shelby County
Alabama.

Subject to all easements restrictions, and
right of ways of record.

\$47,000.00 of the purchase price recited
above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with
right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs
and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, that it has a
good right to sell and convey the same as aforesaid, and that it
will and its successors and assigns shall, warrant and defend the
same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons. IN WITNESS
WHEREOF, the said GRANTOR by its President THURMAN WILSON, JR.,
who is authorized to execute this conveyance, has hereto set its
signature and seal, this the 27th day of August, 1982.

THURMAN WILSON HOMEBUILDERS, INC.

ATTEST:

Deed TAX. \$4.00
Recd 1.50
Jury 1.00
6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
see 112-422-980
1982 SEP - 2 AM 8:47

Thurman Wilson Jr
THURMAN WILSON, JR.

STATE OF ALABAMA
COUNTY OF JEFFERSON

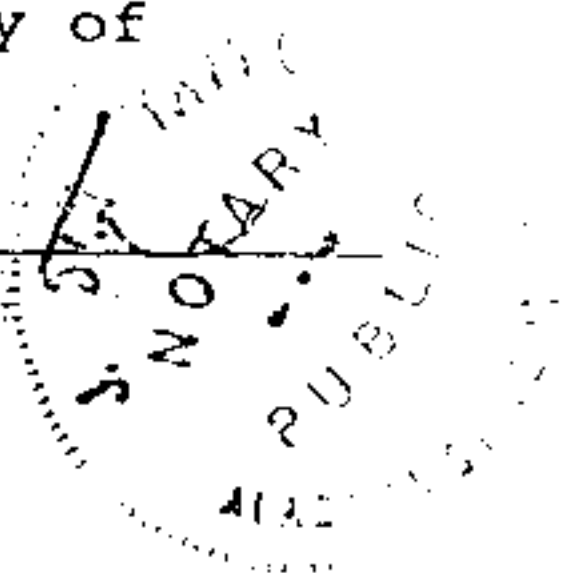
Thomas A. Shoultz, Jr
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County
in said State, hereby certify that THURMAN WILSON, JR. President
of THURMAN WILSON HOMEBUILDERS, INC., a corporation, is signed to
the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation,
Given under my hand and official seal this the 27th day of
August, 1982.

8/27/86

commission expiration

[Signature]
Notary Public



SMYER, WHITE, TAYLOR, EVANS & SANDERS -
2025 FOURTH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203