This is	natrument pared by	030	This instrument prepared examination of title or certi	
(Name	e) Wade H. Morton, Jr. Attorney at	_		
(Addre	es) P. O. Box. 1227, Columbiana, Alabam	a350.51		
Form 1.	form 1-1-5 Rev. 1-66 VARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama			
STAT	TATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,			
	BY COUNTY			
valu	in consideration ofTWO HUNDRED FIFTY ANded by the parties at \$4,000.00, and hase money mortgage and grantor or grantors in hand paid	execution a	nd delivery of the following of	escriben
			DES herem, the receipt whereon is acknowledge.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	TE L. PARKER and wife, ONVIA A. PAR in referred to as grantors) do grant, bargain, sell	-		
	ETH TERRELL McDONALD and wife, MARY			
(herei	in referred to as GRANTEES) for and during the em in fee simple, together with every contingent re	eir joint lives and emainder and rig! ShelbyCounty,	it of reversion, the following described real of	estate situated
in				
BOOK 342 PAGE 85	That part of the SE% of the SE% of Shelby County, Alabama, described corner of said ½-½ Section and run ½-½ Section for a distance of 137. line of Shelby County Highway Numb turn 94 degrees 50 minutes 33 seco road for a distance of 333.94 feet to the left for a distance of 108. ½-½ Section; thence turn 89 degree along the South line of said ½-½ S of beginning.	as follows: thence Nort feet to a er 43, known nds to the 1 thence tur feet to a s 57 minutes	Commence at the Southeast therly along the East line of spoint on the Southerly righter as the Bear Creek Road; then eft and run along said County m 85 degrees 09 minutes 27 sees point on the South line of sees 41 seconds to the left and run along said county	said of-way ce conds aid
	ect to all easement and rights-of-w by County, Alabama, and ad valorem			f Probate,
	Grantees herein to the Grantors hereh was executed and delivered simult			,
then rema their unles	TO HAVE AND TO HOLD to the said GRANTE to the survivor of them in fee simple, and to the inder and right of reversion.  And I (we) do for myself (ourselves) and for my (ou heirs and assigns, that I am (we are) lawfully seizes otherwise noted above; that I (we) have a good right executors and administrators shall warrant and de-	heirs and assigns  (r) heirs, executo  ed in fee simple of  ght to sell and cor	of such survivor forever, together with evers, and administrators covenant with the said of said premises; that they are free from all ovey the same as aforesaid; that I (we) will	ery contingent  GRANTEES, encumbrances, and my (our)
agair	IN WITNESS WHEREOF, we have hereunto			
	of August , 19 82	360		
·				•
Q.	NESS:  LATAX H. SO I FIFTHEY THIS (S  L. SO INT WAS FILED)	ea!) . <i>O</i>	Johnie L. Parker	(Seal)
~لت_	7.00 1902 AUG 31 AM 9: 02 (S	eal) .	· · · · · · · · · · · · · · · · · · ·	x(Sex)(x
	JUDGE OF PRUBATE		Onvia A. Parker	(Seal)
	TE OF ALABAMA LEYCOUNTY		eral Acknowledgment	
I,	the undersigned by certify that Johnie L. Parker and w	-: f- O:	, a Notary Public in and for said County	ein suid State,
here:	by certify that Johnie L. Parker and we see names are signed to the fore	vile, UNV1a going convevence	e, and who are known to me, acknowled	dged before me
on t	his day, that, being informed of the contents of t	he convey nce	they executed the s	are voluntarily
	he day the same bears date.  Given under my hand and official seal this27th	day of	all Morking	5 n. 1682
/	rn to:		Nota	ry-Public.
ΡO	and Mrs. Kenneth Terrell McDonald Box 2			14: -
Vand	liver, Alabama 35176			