

STATE OF ALABAMA )COUNTY OF JEFFERSON )

436897

1014

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

RICHARD G. PERKINS AND WIFE, MARTHA F. PERKINS

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
US in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, Dr hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, translosures and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in SHELBY County, Alabama:

LOT # 3 OF BENTWOOD ESTATES AS RECORDED IN MAP  
BOOK 7 PAGE 171 IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALA.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R.C. Goggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2541  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE  
Donald E. Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 3 day of AUG., 1982.

WITNESS:

Richard B. Perkins (Seal)  
Martha F. Perkins (Seal)

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, DAVID R. FRESHAM, a Notary Public, in and for said County in said State, hereby certify that RICHARD G. PERKINS AND WIFE, MARTHA F. PERKINS whose name S signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

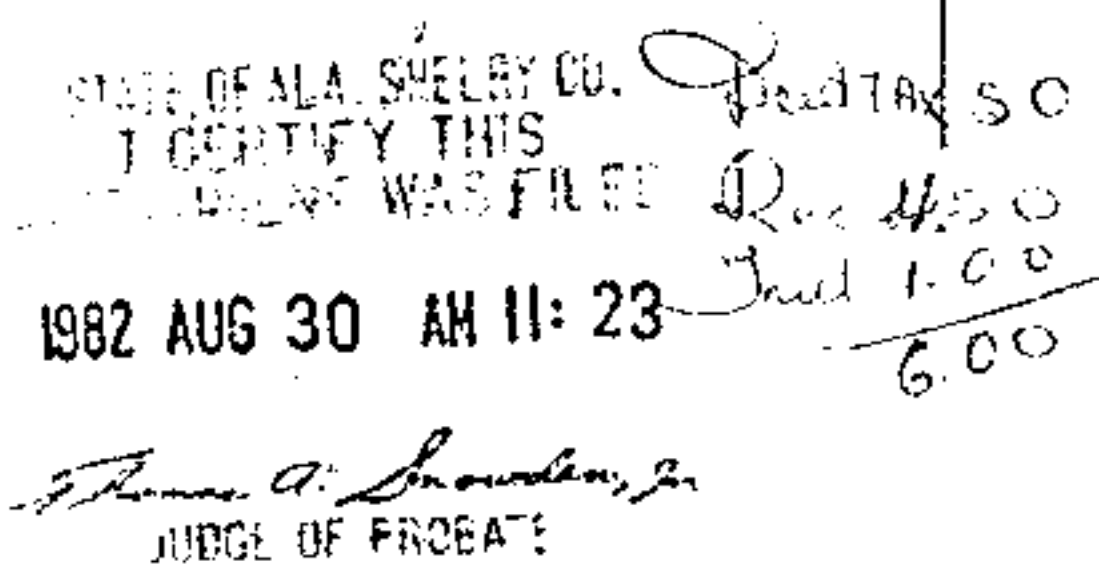
Given under my hand and official seal, this the 3 day of AUG., 1982

David R. Fresham  
NOTARY PUBLIC STATE AT LARGE

BOOK 342 PAGE 70

ESTIMATE NO

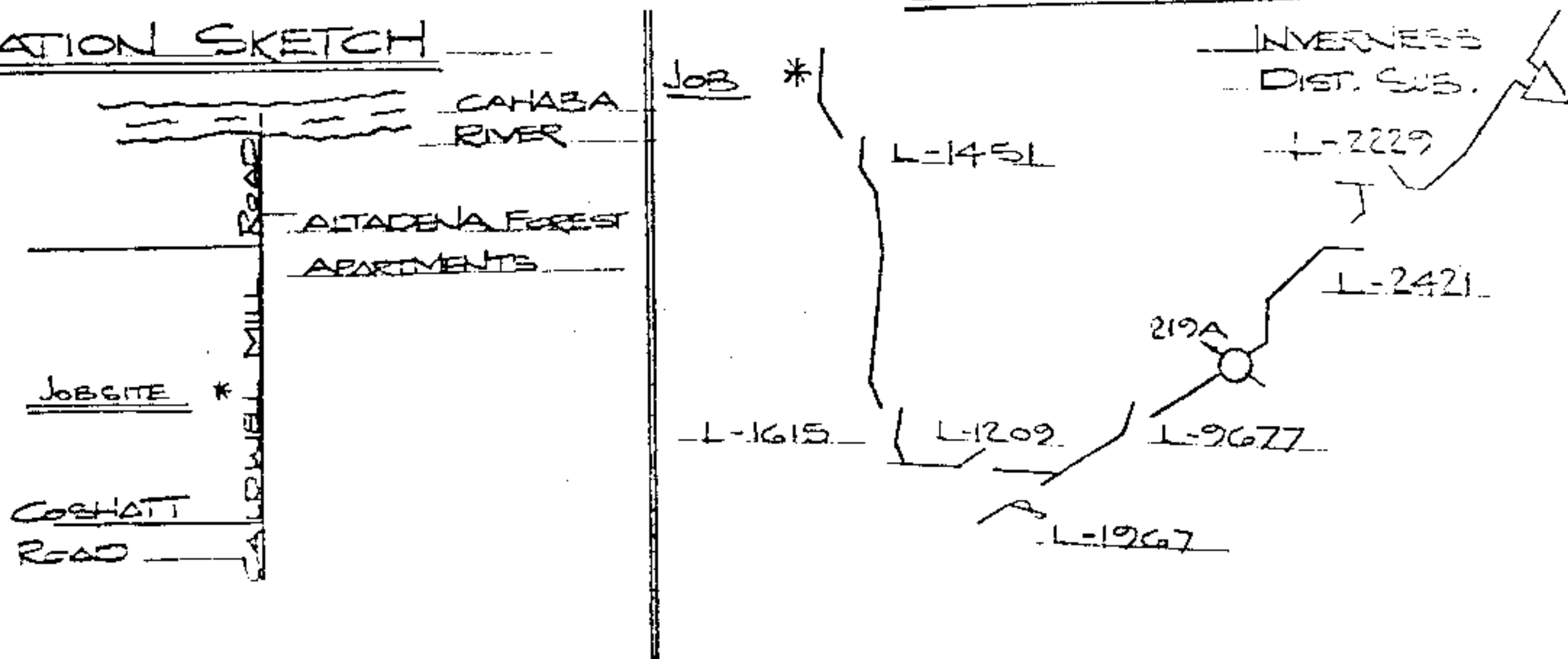
SCALE N.T.S. FT. PER INCH    SECT. 3 TOWNSHIP 9S RANGE 2W MAP REFERENCE 71845-32



NOTES:

1. CUSTOMER TO OPEN & CLOSE 36" TRENCH.  
2. CUSTOMER TO PROVIDE CONDUIT WITH FULL STRING UNDER ALL PAVED AREAS.  
3. RESPONSIBILITIES OF MP-715-116 TO BE ADHERED TO, 12 KV. SECT. SKETCH

### LOCATION SKETCH



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED