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STATE OF ALABAMA. STATE OF ALABAMA. STATE OF ALABAMA. County of Alabama. Dollars (\$ 5 0.5) Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, a successor; and assigns, the right to construct, opening therefore made by said Company, for the transmission of electric momentum therewish, as located by the final location, the future intermediate poles in line, to attend government of the said appliances necessary with the right to set poles in line, to attend government of the said and poles upon, over, under and across the following deretice bower with the right to set poles in line, to attend government of the said the right to permit other corporations and the said the said to the said the right to permit other corporations and the said to	EMM 1101 - 1101, Old	GRANTEE'S ADDRESS	
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County of Medical County of Me	STATE OF ALABAMA.	BIRMINGHAM, AL 35291	
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Tomship 21 South, Range 3 West; thence run East along the South Souther of the Left of 5 Section 12 a distance of 255.4 feet to a point; thence turn an angle to the 12 feet of 3 degrees 15 minutes and run North 61 degrees 5 minutes East a distance of 260.9 feet to a point; thence turn an angle to the right of 31 degrees 20 minutes and run South 86 degrees 25 minutes East a distance of 1469.4 feet to a point; thence turn an angle to the right of 23 degrees 24 minutes and run South 63 degrees 61 minute East a distance of 124 feet to a point; thence turn an angle to the right of 101 degrees 35 minutes East a distance of 165.5 feet to a point; thence turn an angle to the left of 109 degrees 24 minutes and run South 70 degrees 50 minutes East a distance of 165.5 feet to a point; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 165.7 feet to a point; thence turn an angle to the left of 14 degrees 06 minutes and run South 85 degrees 05 minutes East a distance of 181.7 feet to a point thence turn an angle to the right and run Southerly on the Elsector of Angle to a point on the Southerly right of way line of Shelby County Highway 26, such point being the point of beginning of the right of way herein described; therefrom the strip lies 15 feet on each side of a center thus and the continuations thereof minutes at such point of beginning and continues to run Southerly on Bisector of Angle to a point on the Northerly line of an LEN Railroad Right of way, such point begins at such point of beginning and continues to run Southerly on Bisector of Angle to a point of ending of the right of way herein described. In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances of conservation of the said	TA PARKE THE MAILE OF THE THEFT	g, commence at the Southw	est corner of Section 12,
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Form 5-41167		[,	44-11674

for said County in said State, hereby certify that A. E. Lullow, a single Me whose name signed to the foregoing instrument and who known to me, acknowledged before on this day that being informed of the contents of the instrument executed the same voluntarily day the same bears date. Given under my hand and official seal this the day of the contents of the instrument of the instrument executed the same voluntarily day of the contents of the instrument of the instrument of the same voluntarily day of the contents of the instrument of the same voluntarily day of the contents of the instrument of the instrument of the same voluntarily day of the contents of the instrument of the same voluntarily day of the contents of the instrument of the same voluntarily day of the contents of the instrument of the same voluntarily day of the contents of the instrument of the same voluntarily day of the contents of the instrument of the same voluntarily day of the contents of the contents of the instrument of the contents of the instrument of the contents of the contents of the instrument of the contents of the contents of the contents of the instrument of the contents of	
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THE STATE OF ALABAMA Shelby Comy DISTRIBUTION LINE EASEMENT FROM K. E. Fulton, single man THE STATE OF ALABAMA THE STATE OF ALABAMA The conferm of the within instrument was find the man The conferm Deed Book	436605 Parcel No
STATE OF	_ in and
for said County in said State, hereby certify that	
whose name signed to the foregoing instrument and who known to me, acknowledged before	
on this day that being informed of the contents of the instrument executed the same voluntarily	on the
day the same bears date. Given under my hand and official seal this the day of,	19