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PARTIAL RELEASE

Shelby County, Alabama, to-wit:

Farmers Home Administration	1/13/77	363	97
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Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 32, Township 21 South, Range 1 East.

BOOK

M. E. G. J.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 27 day of August, 19 82, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

BOOK 46 PAGE 450

UNITED STATES OF AMERICA
BY Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr., County Supvr.

STATE OF ALABAMA
COUNTY OF Shelby

ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County in said State, hereby certify that Charles E. Elliott, Jr., whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 27 day of August, 19 82.

(SEAL)

Lannie Brasher
Notary Public.

My commission expires: 12-3-84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1982 AUG 27 AM 9:55
JUDGE OF PROBATE