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USDA-FHA Form FHA-AL 465-3 (Rev. 2-14-73) This Instrument was Prepared by:

Name Farmers Home Administration

Address P. O. Box 797

Columbiana, Al. 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PR	ESENTS, That the	e United States of America, as	s owner and holder of the
following-described mortgage(s), made a	nd executed by	Lynne LHall	
and	, a	nd by	
and bna	·	, recorded in the office	of the Judge of Probate,
Shelby	County, Alabama, to-wit:		
Mortgagee	Date	Mortgage Book No.	Page No.
Farmers Home Administration	1/13/77	363	97

for value received does hereby release from the lien of said mortgage(s) the following-described property: Commence at the Southwest corner of the NE $\frac{1}{4}$ of Sec. 32, Township 21 South, Range 1 East, thence run Easterly along the South side of the said NE $\frac{1}{4}$ a distance of 210.60 feet to the East side of a 20 ft. easement; thence turn an angle of 90 deg. 00 min. to the left and run North along the east side of said 20 ft. easement a distance of 210.00 feet to the point of beginning; thence continue in the same direction a distance of 210.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 16.12 feet; thence turn an angle of 96 deg. 36 min. 22 sec. to the left and run a distance of 33.53 feet; thence turn an angle of 2 deg. 38 min. 13 sec. to the right and run a distance of 177.11 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{2}$, Sec. 32, Township 21 South, Range 1 East.

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24. E. 31.7.

	es of America has caused these presents to be signed the			
46 Page 450	UNITED STATES OF AMERICA BY Farmers Home Administration Charles E. Elliott, Jr., County Supvr.			
800X				
STATE OF ALABAMA COUNTY OF Shelby	ACKNOWLEDGMENT			
•	, a Notary Public in and for said County in said Stat	te,		
and who is known to me, acknowledged ment, he, in his capacity asCount	hose name as County Supervisor The property of the foregoing instrument before me on this day that, being informed of the contents of this instrument of the foregoing instrument of the Supervisor and the foregoing instrument of the Farme thority, executed the same voluntarily on the day the same bears day	nt, ru- ers		
	this			
(SEAL) My commission expires:	Lance Brasing Publ	- lic,		
12-334	1982 AUG 27 AM O. C.			
	JUDGE OF PROBATE			

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force

and effect until fully paid, satisfied, and discharged.