

STATE OF ALABAMA)
)
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by Thomas Lewis Walton and wife, Catherine Alston to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 422, page 802, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of August, 1982.

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

ATTEST:

By: [Signature]
Its Asst. Vice President

By: [Signature]
Its Sr. Vice President

STATE OF ALABAMA)
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey whose name as Sr. Vice President of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of August, 1982.

[Signature]
Notary Public

NOTARY MUST AFFIX SEAL

Comm expires 4/28/84

1982 AUG 24 AM 8:51

[Signature]
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50



Jefferson Fed. Sav. & Loan