

This instrument was prepared by

STATE OF ALABAMA)
)
Shelby COUNTY)

LuAnn Maddox 223,319 Conv
Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by WALLACE N. CULPEPPER AND WIFE, INGRID M. CULPEPPER to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 422, page 215, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Mortgage re-recorded in Mortgage Book 422, Page 515.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of August, 1982.

ATTEST: ENGEL MORTGAGE COMPANY, INC.

By: [Signature] Its Assistant Secretary By: [Signature] Its Vice President

STATE OF ALABAMA)
)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton, whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 2nd day of August, 1982.

STATE OF ALA & SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 AUG 24 AM 8:29

[Signature]
Notary Public

NOTARY MUST AFFIX SEAL

My Commission Expires June 15, 1984

[Signature]
JUDGE OF PROBATE

Rec. 2.00
Sub. 1.00
3.00



BOOK 46 PAGE 404