

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, FEDERAL HOME BUILDERS, INC., An Alabama Corporation
did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in
Volume 415 , page 527 , Probate Office of ~~Jefferson~~ County, ~~Birmingham~~ ~~Bessemer~~
Shelby Helena
Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the un-
dersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a cor-
poration of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full
of said indebtedness, and hereby releases and discharges the property described in said
mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of
Birmingham, Alabama, has caused its name to be affixed by ROY F. BRAGG
its CHAIRMAN OF THE BOARD , duly authorized thereto, on this the
16th day of August , 19 82 .

✓ GUARANTY SAVINGS AND LOAN ASSOCIATION

By Roy F. Bragg (L. S.)
Its CHAIRMAN OF THE BOARD

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 AUG 23 AM 8:43
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED , a Notary Public in and for said County, in said
State, hereby certify that ROY F. BRAGG , whose name as
CHAIRMAN OF THE BOARD of the Guaranty Savings & Loan Association, is
signed to the foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer and with full au-
thority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 16th day of August , 19 82 .

Betty Hodges Rutman
Notary Public 21/82

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