

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Federal Home Builders, Inc., an Alabama Corporation did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 415 , page 519 , Probate Office of ~~Jefferson County~~ ~~Bessemer~~ ~~Shelby County~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by ROY F. BRAGG , its CHAIRMAN OF THE BOARD , duly authorized thereto, on this the 16th day of August , 19 82 .

/ GUARANTY SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG 23 AM 8:43

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

By *Roy F. Bragg* (L. S.)
Its Chairman of the Board

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg , whose name as Chairman of the Board of the Guaranty Savings & Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 16th day of August , 19 82 .

Betty Hodges Putnam
Notary Public 2/1/84