

ARTICLES OF INCORPORATION
OF
ADVANCED DATA SYSTEMS, INC.

The undersigned, for the purpose of forming a corporation under the Alabama Business Corporations Act, hereby adopt the following Articles of Incorporation:

ARTICLE ONE

1. Name. The name of the corporation is Advanced Data Systems, Inc.

ARTICLE TWO

2. Duration. The term of existence of the corporation is perpetual.

ARTICLE THREE

3. Purpose. The purposes for which the corporation is organized are: to develop, design, manufacture, market, promote, and/or sell computer software, computer equipment, computer systems, computer components, computer use services, and any other goods and services related to computer software or hardware; to perform all lawful activities incident to the preceeding purposes; and to perform any and all lawful activities permitted to corporations under the Alabama Business Corporations Act.

ARTICLE FOUR

4. Registered Office. The street address of the initial registered office of the corporation is 104 North Drive, Helena, Alabama 35080.

COHEN & BRANDON
Attorneys at Law
2330 Highland Avenue South
Birmingham, Alabama 35205

5. The initial registered agent at such address is David A. Alexander.

ARTICLE FIVE

5. Capital Stock. The total number of shares that the corporation has authority to issue is one thousand (1,000), all of which shall be common shares with par value of ten dollars (\$10.00) per share.

ARTICLE SIX

7. Directors. The number of directors constituting the initial board of directors of the corporation is two (2).

8. The names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders are:

<u>Name</u>	<u>Address</u>
John O. Kramer, Jr.	3975 8th Court South Birmingham, AL 35222
David A. Alexander	104 North Drive Helena, AL 35080

ARTICLE SEVEN

9. Incorporators. The names and addresses of the incorporators are:

<u>Name</u>	<u>Address</u>
John O. Kramer, Jr.	3975 8th Court South Birmingham, AL 35222
David A. Alexander	104 North Drive Helena, AL 35080

WE, THE UNDERSIGNED, have subscribed our names this

18th day of August, 1982.

John O. Kramer, Jr.
JOHN O. KRAMER, JR., Incorporator

David A. Alexander
DAVID A. ALEXANDER, Incorporator

This instrument was prepared by Cohen & Brandon, whose address is 2330 Highland Avenue South, Birmingham, Alabama, 35205.

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STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions

of Section 10-2A-26, Code of Alabama 1975, the corporate name _____
Advanced Data Systems, Inc.

is reserved as available based only upon an examination of the corporation records on file in this office for the exclusive use of Advanced Data Systems, Inc.

for a period of one hundred twenty days from this date. In the case of a domestic corporation, the name of the county in which the corporation was or is proposed to be incorporated is _____. I further certify that as set out in

the application for reservation of corporate name, the Secretary of State's office does not assume any responsibility for the availability of the corporate name requested nor for any duplication which might occur.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 22, 1982

Date

Don Siegelman

Secretary of State

State of Alabama

SHELBY

County

CERTIFICATE OF INCORPORATION

OF

ADVANCED DATA SYSTEMS, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of ADVANCED DATA SYSTEMS, INC., duly signed pursuant to the provisions of Section 64 of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of ADVANCED DATA SYSTEMS, INC., and attaches hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 23rd day of AUGUST, 19 82.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 AUG 23 AM 9:42

Thomas A. Shandley, Jr.
JUDGE OF PROBATE

Thomas A. Shandley, Jr.

Judge of Probate