This instruments repared by	769	EVIDENCE.	DESCRIPTION		GRANTOR.
(Name) Mike T. Attchis	on. Attorney at Law		+		
(Address) Post Office Box	x 822, Columbiana,	Alabama 35051	·····		······
WARRANTY DEED-Lawyers Tit	le Insurance Corporation, I	Birmingham, Alaba	ln a		. <u>.</u>
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN	BY THESE PRESE	ENTS:	50000	•
That in consideration ofOne and other good and valuab				Do	llar
to the undersigned grantor (whether			herein, the receip	pt whereof is ack	nowledged, I
John A. Arrington and wi		•			
(herein referred to as grantor, who	ether one or more), grant,	bargain, sell and c	onvey unto		
(herein referred to as grantee, wh	ether one or more), the fo She1by	llowing described r County, Alabama		d in	
Commence at the SW corner and run North along quar an angle of 77 deg. 44 m beginning; thence turn an angle of thence turn an angle of thence turn an angle of the point of beginning, Township 21 South, Range	ter-quarter Section in. to the right and angle of 45 deg. (10 deg. 39 min 10 deg. 10 min. to situated in the SE%	line a distand run a distand to the left and the left and the left and of NW2, and	nce of 699.39 nce of 47.71 e left and ru t and run a d run a distand run a distand the SW½ of th	feet; thence feet to the na distance of 107.35 ce of 150.0 f	e turn point of of 148.3 44.0 feet feet; eet to
GRANTORS ADDRESS: Mr. John A. Arrington 2545 Andorra Drive Hephzibah, Georgia 30815	5				
GRANTEES ADDRESS: Mrs. Ann Slezak 15102 Old Creek Road Houston, Texas 77060					•
2					,
				,	
· 					
TO HAVE AND TO HOLD to the					
And I (we) do for myself (ourse their heirs and assigns, that I am (unless otherwise noted above; that I heirs, executors and administrators against the lawful claims of all pers	we are) lawfully seized in f (we) have a good right to shall warrant and defend	ee simple of said pr sell and convey the	emises; that they : same as aforesaid	are free from all e ; that I (we) will s	ncumbrances, and my (our)
IN WITNESS WHEREOF,	WE have hereunto set	OUR han	ds(s) and seal(s),	this 2/ 3+	
day of lug	, 19 <i>f.t.</i>				
Chair of the contract of the c	LA SHELBY CO. TIFY THIS NI WAS FILE!! (Seal)	John A	Arrington	_	(Seal)
	23 MM 9 40 (Seal)				
-7-7	OF PROBATE	Ozie P	ر (اللامار) earl Arringto	ngtow	(Seal)
STATE OF ALABAMA Shelby COUNTY	OF FROBATE Dead 5.0	General Ack	nowledgment		
i, the undersigned authoreby certify that John A. A.	rrington and wife,	Ozie Pearl Ar	rington		
on this day, that, being informed on the day; the same bears date.	of the contents of the conv	eyance Ene	У	executed the sam	e voluntarily
Given under my hand and officia	al seal this 21st day o	fA	ugust (1)	A .	D., 1982
		U. 7.	May & X	Notary F lv 17 1984	ublic.

tommission Expires July 17, 1984