	rowally often by the one of the con-	Bangeb (Odens)
of Alabama Inc. 120 Summit	Parkway te 203 Birmingham,	Ala腰線 3520(
STATE OF ALABAMA		20 20 20 20 20 20 20 20 20 20 20 20 20 2
		<i>A</i>

She1by COUNTY

724

200

ASSIGNMENT OF MORTGAGE

Ki	NOW ALL MEN E	Y THESE PRESENT	'S, that	United Comp	anies Mort	tode for
Alaba	ana, Inc.	, a	a corporation (t	he "Assignor"),	for value receiv	ed to it in hand paid
by	United Comp	anies Life In	<u>surance C</u> o	mpany .		
a corpora	ation (the "Assig	ņee''), does hereby	transfer and as	ssign unto the A	ssignee all of	the Assignor's right,
title and i	Interest in and to	that certain mortgag	e executed by	<u>Velma Boyd</u>		
toU	nited Compan	nies Mortgage	of Alabama	, Inc.		
dated	August 2,	, 19 <u>82</u> , and	recorded in	REAL	Book	422
at page_	292	, in the Probate	Office of	She1by	Count	y, Alabama, together
		ereby and all of the se against the Assi	•	tht, title and inte	erest in and to	the property therein
IN	I WITNESS WHE	REOF, the Assignor	has caused th	is instrument to	be executed in	its name and on its
	nereunto duly aut	horized on this <u>31</u>	<u>d</u> day of .	August	, 19 <u>8</u> 3)
) PAGE 367	STATE OF ALA I CERTIF CENTIFICATION TO A CONTROL OF A CON	SHEEBY CO. Y THIS WAS TILED	United Con	panies Mort	gage of Al (Assignor)	abana, Inc.
46	1982 AUG 20	AH IO: 5/	Ву	Pari Da	well	
¥	-Vikano	P 100 15		s <u>Manager</u>		
B00 K	JUEGE OF P	COAFE 25				
STATE C	F ALABAMA)				
JEFFE	RSON	COUNTY)			•	
1,.	the un	dersigned		, a N	Notary Public in	and for said County
in said S	State, hereby cert	ify thatJim_He	owe1 1	<u> </u>		, whose name
as a corpor day that	lanager ation, is signed t , being informed	of the <u>Un</u>	i <u>ted Compan</u> rument, and wi the instrumen	no is known to m it,he, as s	ne, acknowledg	ed before me on this d with full authority
G	ilven under my ha	and and official seal	this the $\frac{3r}{2}$	day of	August	, 19\$.2
				zze	on Sulvery	Shworf_
[AFFIX N	NOTARIAL SEAL					-3 STENARY
	•			· · · · · · · · · · · · · · · · · · ·	7004 -	

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FORM No. 34