

STATE OF ALABAMA)
COUNTY OF SHELBY)

698

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$2,813.00
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
JAMES ALBERT DUNNAM and wife, WALBUR PATE DUNNAM;
LULA DUNNAM JOHNSTON, a widow;
CHARLES ROBERT DUNNAM and wife, VIOLET E. DUNNAM;
MARJORIE DUNNAM LINDSEY and husband, JOHN W. LINDSEY;
GLADYS B. DUNNAM, a widow.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey to

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BROOK LINE, An Alabama General Partnership,
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

(Legal description of real estate is attached hereto as Exhibit "A" and incorporated herein by reference.)

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs or assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantee, his, her, or their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 19th day of AUGUST, 1982.

James Albert Dunnam
JAMES ALBERT DUNNAM and wife,

Walbur Pate Dunnam
WALBUR PATE DUNNAM

MILTON E. BARKER
2069 FOREST BLVD.
BIRMINGHAM, ALA. 35214

Lula Dunnam Johnston
LULA DUNNAM JOHNSTON, a widow

Charles Robert Dunnam
CHARLES ROBERT DUNNAM, and wife,

Violet E. Dunnam
VIOLET E. DUNNAM

Marjorie Dunnam Lindsey
MARJORIE DUNNAM LINDSEY, and husband,

John W. Lindsey
JOHN W. LINDSEY

Gladys B. Dunnam
GLADYS B. DUNNAM, a widow.

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STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES ALBERT DUNNAM and wife, WALBUR PATE DUNNAM, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of August,
19 82.

[Signature]
NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LULA DUNNAM JOHNSTON, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August, 19 82.

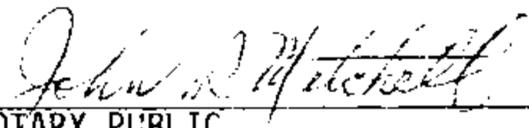

NOTARY PUBLIC

STATE OF ILLINOIS)
COUNTY OF Cook)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES ROBERT DUNNAM and wife, VIOLET E. DUNNAM, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 18th day of August, 19 82.


NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MARJORIE DUNNAM LINDSEY, and husband, JOHN W. LINDSEY, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears

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date.

Given under my hand and official seal this 17th day of August,
19 82.

[Signature]
NOTARY PUBLIC

STATE OF TENNESSEE)
COUNTY OF Shelby }

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GLADYS B. DUNNAM, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

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Given under my hand and official seal this 18th day of August,
19 82.

[Signature]
NOTARY PUBLIC
Commission Expires 9/4/84

THIS INSTRUMENT PREPARED BY:

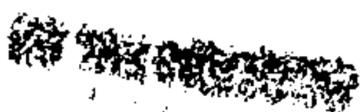
MILTON E. BARKER, JR.
Attorney At Law
2069 Forestdale Blvd.
Birmingham, Alabama 35214
(205) 798-5590

EXHIBIT "A"

Part of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northeast corner of said $\frac{1}{2}$ - $\frac{1}{4}$ section, run in a westerly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 155.21 feet to the most northerly corner of that tract of land as described in Deed Book 254, Page 184, in the Office of the Judge of Probate Shelby County, Alabama, being the point of beginning; thence turn an angle to the left of 61° 11' 04" and run in a southwesterly direction along the northwest line of said tract as described in Deed Book 254, Page 184, for a distance of 195.60 feet, more or less, to a point on the northeast right-of-way line of Roy Drive; thence turn an angle to the right and run in a northwesterly direction along said northeast right-of-way line for a distance of 390 feet, more or less, to a point of intersection with the northline of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence turn an angle to the right and run in an easterly direction along the north line of said NW $\frac{1}{4}$ or SW $\frac{1}{4}$ for a distance of 442 feet, more or less, to the point of beginning, containing 1.0 acres, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG 19 PM 3:13

James A. Sammons, Jr.
JUDGE OF PROBATE

Rec. 1050
Ind. 100
1150

Security 422-727