This instrument was prepared by

D. M. Spitler (Name)

(Address) Pelham, Alabama 35124

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This Form furnished by:

Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

Shelby

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COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

J. William Hamer, and wife, C. Elizabeth Hamer

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Victor Scott

(hereinafter called "Mortgagee", whether one or more), in the sum Dollars Twelve Thousand and no/100 of ), evidenced by note of even date (\$\$12,000.00

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Š And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

J. William Hamer and wife, C. Elizabeth Hamer

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: Shelby real estate, situated in

Part of St of SE-1/4 of Sec. 15, Township 22 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the most northerly corner of Lot 16, First Addition to Indian (10) Highlands, a map of which is recorded in the Office of the Judge (6)? Probate, Shelby County, Alabama, in Map Book 5, Page 6, run in a northeasterly direction along a straight line extension of the northwest  $J^{\prime,\lambda}$ line of said Lot 16 for a distance of 190.00 feet; thence turn an angle to the let of 90 deg. and run in a Northwesterly direction for a  $H_{II}(N)$ distance of 200.00 feet; thence turn an angle to the right of 89 deg. 05 min. and run in a northeasterly direction for a distance of 75.01 feet to the point of beginning; thence turn an angle to the right of 1 deg. 58 min. 30 sec. and run in a Northeasterly direction along the Southeast right-of-way line of the Montevallo-Alabaster Highway for a distance of 210.04 feet; thence turn an angle to the right of 1 deg. 44 min. 30 sec. and run in an Easterly direction along said southeast right-of-way line for a distance of 82.06 feet; thence turn an angle to the right of 106 deg. 41 min. 33 sec. and run in a Southeasterly direction for a distance of 382.17 feet; thence turn an angle to the right of 71 deg. 32 min. and run in a Southwesterly direction for a distance of 210.18 feet; thence turn an angle to the right of 104 deg. 37 min. 17 sec. and run in a Northwesterly direction of 169.47 feet; thence turn an angle to the left of 15 deg. 38 min. 50 sec. and run in a Northwesterly direction a distance of 201.20 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Porm ALA-35

Victor Scott P.O. Box 172

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or resessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, it companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee. as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortringce, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimbur, es said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of may prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be nuthorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published 1" said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest ) ider for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonalle attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be neces-

|   | indebtedness in full collected beyond the further agree that therefor; and under of this mortgage in | l, whether the<br>e day of sale;<br>said Mortgage<br>rsigned further | same shall or shand Fourth, the<br>se, agents or ass<br>agree to pay a | hall not have for<br>halance, if any<br>signs may bid a<br>reasonable atto | ally matured at<br>, to be turned o<br>at said sale and<br>erney's fee to sa | the date of said<br>over to the said<br>purchase said pr<br>oid Mortgagee or | sale, but no<br>Mortgagor a<br>roperty, if the<br>assigns, for | interest shall be<br>and undersigned<br>e highest bidder<br>the foreclosure |
|---|--|--|--|--|--|--|--|---|
|   | IN WITNESS   | WHEREOF th   | e undersigned  |  |  |  |  |   |
| <u> </u>                                | have hereunto set  | STATE OF ALKING<br>I CERTIFY<br>STREMENT Y                           | THIS CO. AND S   | teal, Sthis  | day of Wulic   | march<br>Milonae<br>Methor   | James Hame   | 9 8 2<br>(SEAL)   |
| PAGE /                                  | , I9   | 82 AUG 19  | AN IC: 03  | 2 2 00   |  | <i></i>  | , <u>4</u>   | (SEAL)  |
|   | •  |  | 0  | Z~   |  | }\$-+-&  |  |   |
| V                                       |  | JUSCE OF THE   | CHAT:  | *11  |  | .,,  |  | (SEAL)  |
| 24                                      | THE STATE of   |  |  |  |  |  |  |   |
| ğ                                       | SHELBY   |  | COUNTY   | ſ  |  |  |  |   |
| 30                                      |  | the undersi  | gned   | •  | , a Notary   | Public in and fo   | or said Count  | y, in said State,   |
|   | hereby certify cast  | J. Willia  | am Hamer and   | wife, C. F   | lizabeth Ha  | ımer   |  |   |
| *************************************** | whose name a are<br>that being informed<br>was included my   | d of the conten  | oregoing conveya-<br>its of the convey<br>clar seal this               | ance they ex-  | ecuted the same  | voluntarily on t   | the day the s  | me on this day,<br>same bears date.<br>19 87<br>tary Public.                |
| •                                       | THE STATE OF   |  | 7  | }  | My Commiss   | fon Expires July :   | 13 1002  |   |
|   |  |  |  |  | ·  |  | 13, 1983   |   |
|   | hereby certify that  | •<br>-   | COUNTY   |  | , a Notary   | Public in and fo   | •  | y, in said State,   |
|   | whose name as a corporation, is si being informed of for and as the act o                            | igned to the fo<br>the contents o<br>of said corporat                | oregoing conveys   | ce, he, as such  | is known to .me  | Public in and fo   | or said Count  | n this day that,  |
|   | whose name as a corporation, is si being informed of for and as the act o                            | igned to the fo<br>the contents o<br>of said corporat                | oregoing conveys<br>f such conveyant<br>tion.                          | ce, he, as such<br>he  | is known to me<br>officer and with<br>day of                                 | Public in and fo   | before me, or executed the s                                   | n this day that,<br>same voluntarily  |

This form furnishe

Representing St. Paul Title Insurance Corporation South Off Alabama 351 Cahaba 1970 Chandali Pelham.

Telephone

Return to:

MORTGAGE

OF STREET, ST

Recording Fee \$

Deed Tax \$