

This instrument prepared by
(Name) **W. E. ELLIS, HEAD & FOWLER**

(Address) **COLUMBIANA, ALABAMA 35051**

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Ten and no/100 Dollars -----**

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

O'Neal C. Crumpton and wife, Bea Crumpton

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

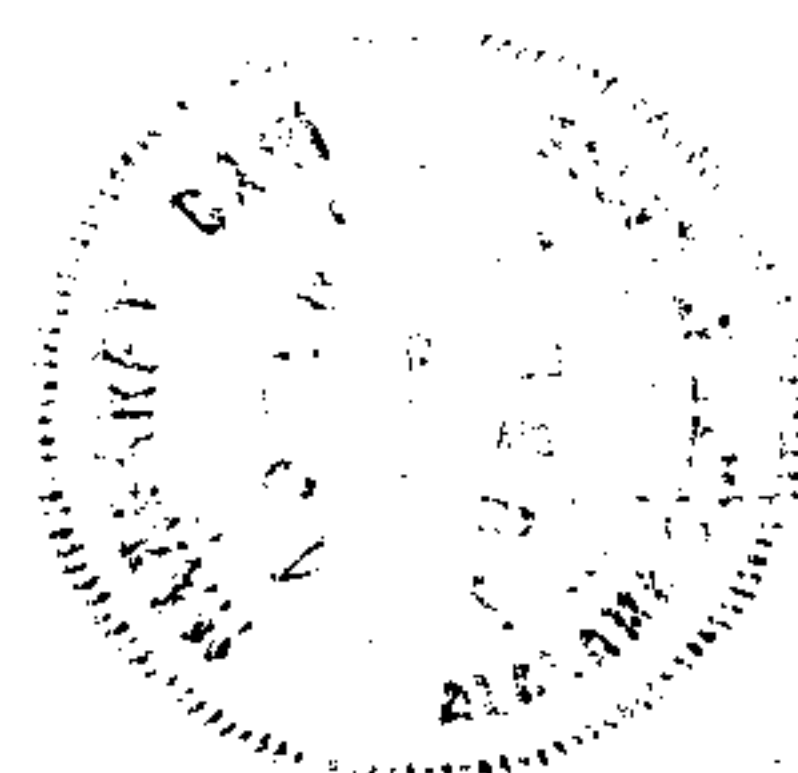
Town of Wilsonville, a municipal corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A perpetual easement and right-of-way for installation and maintenance of water lines and utilities over and across grantors' property as described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said exhibit is signed by grantors for the purpose of identification.

Grantors also convey to grantee all pipes and other materials currently installed and in use for the purpose of supplying water and located within said easement or currently connected to the water distribution system of the Town of Wilsonville, Alabama.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, **WE** have hereunto set **OUR** hands(s) and seal(s), this
day of **July**, 19 **82**.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED (Seal)

2501982 AUG 19 PM 1:36 (Seal)

O'Neal C. Crumpton (Seal)

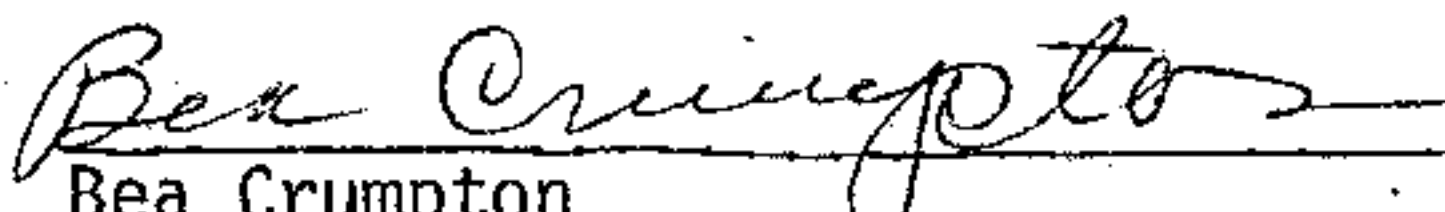
Bea Crumpton (Seal)
Bea Crumpton

EXHIBIT "A"
EASEMENT FOR WILSONVILLE WATER LINE

Commence at the Southwest corner of Section 12, T-21S, R-1E; thence proceed in a northerly direction along the west boundary of said Section 12 for a distance of 700 feet, more or less, to the point of intersection with the southeast right-of-way line of County Highway 61; thence proceed in a northeasterly direction along said right-of-way line for a distance of 560 feet, more or less, to a point being 7.5 feet southwest of the property line between Mr. O. C. Crumpton and Mr. G. G. Duffey, said point being the point of beginning of the centerline of an easement herein described; thence proceed in a southeasterly direction along a line, being 7.5 feet southwest from and parallel to the property line between Mr. Crumpton and Mr. Duffey, (and being approximately where an existing water line is buried) for a distance of 1550 feet, more or less, to a point where the existing buried water line angles left approximately 18° ; thence turn an angle of 18° left, more or less, and proceed along said existing buried water line for a distance of 300 feet, more or less, to a point where said water line angles left approximately 30° ; thence turn an angle of 30° left, more or less, and continue along said existing buried water line for a distance of 450 feet, more or less, to the point of intersection with the west right-of-way line of Sunrise Circle, being the point of ending of the easement herein described; said easement shall be 7.5 feet each side of the above described centerline.

SIGNED FOR IDENTIFICATION:


O'Neal C. Crumpton


Bea Crumpton