CERTIFICATE OF JUDGMENT.	(Form 21	10-3)	Printed and for Sale by Rot	erts & Son, Birmingham
THE STATE OF ALA SHELBY  Kyle Lansford	County		No. XX- nv 80 CUIT COURT, August 9, Distri	TERM, 1982
and State, hereby certify that on the First National Bank	21st	day ofJuly		, 19
Tecovered of Annie Lou Har District in the X 教教 Court of said County,		· - ·	nptions as to personal property	, Defendant,
for the sum ofEight hundred and the further sum of Twenty secosts of suit, and thatWillia	seven and	no/100		Donars,
is Plaintiff's Attorney of record.  Given under my hand, this	•	· Qu	gle Langford	, 19 <u></u> ξ <u>σ</u> σσσσσσσσσσσσσσσσσσσσσσσσσσσσσσσσσ
was on the day of \$150	- CER! 計 Y - 1 日	5	by record in my office.	, transferred to
	4150 17 441	L. J 4		, Clerk.