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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Federal National Mortgage Association

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Federal National Mortgage Association

that certain mortgage executed by John Robert Saunders, Jr. and wife Virginia D. Saunders

bearing date of the 30th day of July, 19 82
and recorded in Volume 482 Page 321 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Dennis R. Rainey
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 12th day of August, 19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 AUG 17 AM 8:22

MORTGAGE CORPORATION OF THE SOUTH

By Dennis R. Rainey
Its Vice President

ATTEST:

Thomas A. Saunders, Jr.
JUDGE OF PROBATE
Ruby C. Herrington
Assistant Secty.-XXXXX.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Geraldine Ford, a Notary Public in and for said county in said state hereby certify that Dennis R. Rainey

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of August, 19 82.
MCS # 130924
This instrument was prepared by:
Geraldine Ford LAMAR HAM
AGENCY AT LAW

Geraldine Ford
Notary Public
Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama 35203

✓ 3512 OLD MONTGOMERY HWY.
CA-24-AL Assn. of Mtg. BIRMINGHAM, ALABAMA 35209

See release Price Book 52 page 315 8-26-83

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BOOK