

This instrument was prepared without benefit of title work.



562

This instrument was prepared by  
William T. Harrison  
(Name) HARRISON, CONWILL, HARRISON

(Address) P. O. Box 557  
Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand five hundred and no/100---(\$5,500)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

G. L. MACON and wife, LUCILLE MACON

(herein referred to as grantors) do grant, bargain, sell and convey unto

L. T. LOWERY and wife, GERTRUDE LOWERY

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY

County, Alabama to-wit:

BOOK 341 PAGE 823

Commence at the Northeast corner of the E $\frac{1}{2}$  of Fraction "E", Section 29, Township 19 South, Range 3 East, thence run South along the East line of said Fraction "E" a distance of 592.20 feet to the Northeast margin of Glaze Ferry Road; thence turn an angle of 52 deg. 22 min. 39 sec. to the left and run along said Road a distance of 57.62 feet; thence turn an angle of 3 deg. 03 min. 02 sec. to the left and run a distance of 244.56 feet; thence turn an angle of 86 deg. 11 min. 24 sec. to the right and run a distance of 98.50 feet; thence turn an angle of 8 deg. 34 min. 22 sec. to the right and run a distance of 186.46 feet; thence turn an angle of 4 deg. 55 min. 31 sec. to the right and run a distance of 127.09 feet to a point; thence turn an angle of 14 deg. 44 min. 13 sec. to the right and run 97.49 feet to the point of beginning of the lot herein described. From said point of beginning continue along last described route 97.49 feet to a point; thence turn to the left and run in a southeasterly direction along the northeast line of Harry Partridge lot a distance of 135.00 feet more or less to the Coosa River; thence turn to the left and run in a northeasterly direction along the Coosa River a distance of 97.49 feet to a point; thence turn to the left and run in a northwesterly direction along the southwestern line of G. L. Macon and wife, Lucille Macon lot 135.00 feet more or less to the point of beginning of the property

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. (Continued on reverse side)

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 11th day of August, 19 82

WITNESS:

\_\_\_\_\_  
(Seal)

G. L. Macon  
G. L. Macon (Seal)

\_\_\_\_\_  
(Seal)

Lucille Macon  
Lucille Macon (Seal)

\_\_\_\_\_  
(Seal)



\_\_\_\_\_  
(Seal)

herein described. Said property being in and being part of Fraction "E", Section 29, Township 19 South, Range 3 East. Situated in Shelby County, Alabama.

Grantor's Address

1410 Martin Street South  
Pell City, Alabama 35125

Grantee's Address:

Route 4, Box 1114  
Alabaster, Alabama 35007

BOOK 341 PAGE 82A

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 AUG 17 AM 11:40

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

*Deed tax - 5.50*  
*Rec. 3.00*  
*Ind. 1.00*  

---

*9.50*

Return to:

TO

**WARRANTY DEED**  
**JOINT TENANTS WITH**  
**RIGHT OF SURVIVORSHIP**

Recording Fee \$  
Deed Tax \$

This form furnished by

*Jefferson Land Title Services Co., Inc.*

316 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM ALABAMA 35201

AGENTS FOR  
*Mississippi Valley Title Insurance Company*