

433

Central Bank of The South , does

FOR VALUE RECEIVED, the undersigned, Kathryn Rae Klein
 Gary Black & Wife
 that certain mortgage executed by Sandra Estes Black, on the 15th
 day of May, 19 81, in the principal amount of Eight Thousand Two
Sixty Six and 59/100-- (\$ 8,266.50), which said mortgage is recorded in the
 Office of the Judge of Probate of Shelby County, Alabama,
Division, at Volume 412, Page 588, together with the note
 and indebtedness secured by said mortgage, and the undersigned does hereby remise,
 release, quit claim and convey to the transferees herein all of the right, title
 and interest of the undersigned in and to the property described in and conveyed
 by said mortgage.

IN WITNESS WHEREOF, the said Central Bank of The South, has hereuntosignature this the 10 day of August, 19 82.


Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and County,
 hereby certify that Riley P. Guin, whose name is signed to the
 foregoing instrument, and who is known to me, acknowledged before me on this day
 that, being informed of the contents of the foregoing instrument, executed
 the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 10th day of August,
 19 82.

FILED COMMISSION EXPIRES JULY 27 1985

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG 13 AM 8:50

STATE OF ALABAMA)

JEFFERSON COUNTY)


 JUDGE OF PROBATE

NOTARY PUBLIC

Rec. 1.50

Ind. 1.00

2.50

I, the undersigned, a Notary Public in and for said State and County,
 hereby certify that _____, as _____ of
 _____, a corporation, is signed to the foregoing convey-
 ance, and who is known to me, acknowledged before me on this day that, being in-
 formed of the contents of the conveyance, he, as such Officer, and with full author-
 ity, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this _____ day of _____,
 19 ____.

NOTARY PUBLIC

Walling Keith Realty & Ins. Co.

112 NO. 21ST STREET

BIRMINGHAM, ALABAMA 35203