

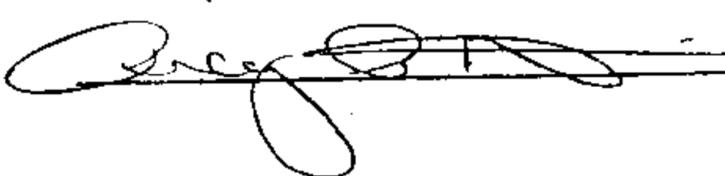
STATE OF ALABAMA )

JEFFERSON COUNTY )

433

FOR VALUE RECEIVED, the undersigned, Central Bank of The South, does hereby transfer, assign, set over and convey unto Kathryn Rae Klein that certain mortgage executed by Gary Black & Wife Sandra Estes Black, on the 15th day of May, 19 81, in the principal amount of Eight Thousand Two Sixty Six and 59/100-- (\$ 8,266.50), which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, Division, at Volume 412, Page 588, together with the note and indebtedness secured by said mortgage, and the undersigned does hereby remise, release, quit claim and convey to the transferees herein all of the right, title and interest of the undersigned in and to the property described in and conveyed by said mortgage.

IN WITNESS WHEREOF, the said Central Bank of The South, has hereunto set signature this the 10 day of August, 19 82.

  
Vice President

BOOK 46 PAGE 256

STATE OF ALABAMA )  
JEFFERSON COUNTY )



I, the undersigned, a Notary Public in and for said State and County, hereby certify that Riley P. Guin, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, executed the same voluntarily on the day the same bears date.

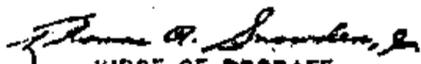
GIVEN under my hand and official seal this 10th day of August, 19 82.

FILED COMMISSION EXPIRES JULY 27 1985  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

  
NOTARY PUBLIC

Rec. 1.50  
Inv. 1.00  
2.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that \_\_\_\_\_, as \_\_\_\_\_ of \_\_\_\_\_, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

*Walling Keith Realty & Ins. Co.*  
#12 NO. 21ST STREET  
BIRMINGHAM, ALABAMA 35203