FNB of Columbiana

P.O. Box 43363 B'ham, 5243

B'ham,

THE STATE OF ALABAMA, Shelby County.

44.6

This Deed of Mortgage, made and entered into on this,	the 10th	day of	August 19_8
This Deed of Mortgage, made and entered into on this,	ama Canaral Dar	undership	
E.J.M. Investment Co., an Alaba	alla General Tar		
,			<u> </u>
he party of the first part, and First National Bank of Cole	umbiana, Columbiana	, Ala., party of the	second part,
WITNESSETH, that the party of the first part being in	debted to the party o	f the second part i	n the sum of \$83,000.
lighty-Three Thousand and no/100		_	
One promissory note(s) of this day due in 95 monthly installments of	together wi	ith interest	at 16.50% per ann
and due in 95 monthly installments of	\$1,248.09 each	and one fina	al installment of
65,136.11 the first installment due	the Torn nax o	ه محمد او ما مدلونتوند ما	***************************************
until said indebtedness is paid in ful no heing desirous of securing the payment of the same	. ANA SHU ATHOT III(IPI)	tedness to the own	ner or holder hereof, whet
nd being desirous of securing the payment of the same seretofore or hereafter incurred, and whether or not of age, and whether the makers of this mortgage owe said			
ion thereof, ha granted, bargained, sold, and co convey to the said party of the second part the prope	erty hereinafter descr	ibed-that is to say	y, situated in the County
Shelby in the State of Alabama	, and more particular	rly known as	
Commence at the Northwest corner of Se			h, Range 1 West;
thence run in a Southerly direction al	long the West b	oundary of s	aid section for
a distance of 3,288.18 feet; thence to	iro an angle to	the left of	90 degrees and
a distance of 3,288.18 feet; thence to	ATT ATT ANGLE CO	80 feet th	ence turn an
run in an Easterly direction for a dis	stance of 2,400	1 1	- a Southeasterly
angle to the right of 41 degrees 13 m	inutes 06 secon	ids and run 1	n a Southeasterry
direction for a distance of 173.81 fee	et to the point	of beginnin	g. From the
point of beginning thus obtained, the	nce turn an ang	le to the ri	ght of 129 degree
02 minutes 42 seconds and run in a No	rthwesterly din	ection along	the Southerly
line of U.S. Highway 280 for a distant	ce of 68.01 fee	et; thence tu	rn an angle to
the left of 28 degrees 44 minutes 51	seconds and run	in a Southw	esterly direction
from the Southeasterly right-of-way 1	ine of U.S. His	hway 280 for	a distance of
<u></u>			
294 feet; thence turn an angle to the	Tert or 100 us	- C OF1 F7 f	att thence turn
and run in a Southeasterly direction	for a distance	OI 251.55 It	et; thence turn
an angle to the left of 90 degrees an	d run in a Nor	theasterly di	rection for a
distance of 490.58 feet; thence turn	an angle to the	e left of 140	degrees 57
minutes 18 seconds and run in a South	westerly direc	tion along th	ne Southerly
right-of-way line of U.S. Highway 280	for a distanc	e of 200.32	feet to the point
of beginning. According to survey of	Jimmy A. Gay,	Reg. No. 87	59, dated 7-17-81.
Situated in Shelby County, Alabama.			
Situated in Sherby Councy, management			·
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TO HAVE AND TO HOLD to the said party of the second part, its successors and assigns, forever. But this Deed is intended to operate as a Mortgage and is subject to the following condition - that is to say, if the party of the first part shall pay and satisfy the debt above described and any other indebtedness to the owner or holder hereof as described on page 1 of this mortgage at the time or before the same falls due, then this conveyance shall be null and of no effect; but on default of the payment of any installment of the indebtedness or the interest thereon secured hereby, all of the indebtedness shall become due and payable, then the said party of the second part, its successors, or assigns, may take the above-described property into possession, and having or not having the same in possession, may sell the same to the highest bidder, at public auction at Columbiana, Alabama, for cash, having advertised such sale in some newspaper published in said County by three weekly insertions, or by posting at three public places in said County for not less than twenty days at the option of the mortgagee, and execute titles to the purchaser at said sale, and shall apply the proceeds to the payment of the expenses incident to said sale, including all costs of collection, taking possession of and caring for said property, and all attorney's fees, and the payment in full of the said demand hereby secured, including any other indebtedness as described on page 1 hereof, and pay over the remainder, if any, to the said party of the first part. And it is further agreed that the mortgagee may buy the above described property at said sale, and the auctioneer crying the same may execute titles to the purchaser. It is further agreed that the party of the first part shall insure the buildings on said property in some good and responsible fire insurance company for a sum equal to the indebtedness hereby secured, with loss, if any, payable to the party of the second part as ______ their interest may appear. And said party of the first part agrees to regularly assess said property, and pay all taxes on the same which may become due on said property during the pendency of this mortgage.

It is further agreed that if the said party of the first part shall fail to assess said property and pay taxes on same, or to insure said buildings, then the said party of the second part may pay the same and take out said insurance, and this conveyance shall stand at security for the same.

stand at security We further ce	tor the same.	bove property	has no pr	ior lien or	encumbra	nce thereon	ı.		
Witness	our_					and year ab	ove written	ímpodan ť iháť	
	d, and Delivered		ice of			-, -	_	inis instrumer	n F
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	by of this inst				D				(L. S.)
E. J. M. In BY: Eller		o., an Al 787 U.C.		eneral	Partner	rsnip E <u>.J.M.</u> I	nvestmer	nt Co., an A	lab áh aS.)
<u> </u>	1 / L	7					Partners	/ I =	
BY: Wit	herry	mai	ino			$By: \mathcal{L}_{\mathcal{A}}$	duares.	forman.	<u>دد د (۱. 8.)</u>
			STATE OF A	LA SHELL	By co.	By Si	thon	Mu	unas.
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THE STATE O			JUNE	er moon	•• -		28.50		
the un	dersigned	Notary Pu	blic		<u>.</u>	.		in and for	said County
hereby certify	that Anth	ony P. Ma	rino an	d Edwar	rd J. Ma	arino	anal Par		.,
who are pa	rtners of	E.J.M. In	vestmen	t Co.,	an Alai	are			
whose name	are signed to th	e foregoing co	nv e yance,	and who				to me, acknowle tuted the same vo	
me on this day		formed of the	contents	of this co	nveyance,		<u></u>	uted the same vo	nuntainy on
the day the sar		1				Augus) <u>.</u>	.6 8	<i></i>
Given unde	r my hand, this	10th	<u> </u>	day of		Augus	01/1-		-
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