(Address) 1600 Bank For Savings Build	ing, Birmingham, Alabama 35203
WARRANTY DEEDLawyers Title Insurance Corporation	n, Birmingham, Alabama
SHELBYCOUNTY KNOW ALL ME	EN BY THESE PRESENTS:
That in consideration ofZifteenThousandTwo	oand90/100.Dollars(\$15,002.90)
to the undersigned grantor (whether one or more), in hand or we, Briarwood Educational Fou	I paid by the grantce herein, the receipt whereof is admowledged, indation
(herein referred to as granter, whether one or more), gran Scotch Building and Development Com	nt, bargain, sell and convey unto
(herein referred to as grantee, whether one or more), the Shelby	following described real estate, situated in County, Alabama, to-wit:
An undivided 0.074 interest in the f	following described property:
Description of a parcel of land situated is southeast quarter of Section 12, Township County, Alabama, and being more particular	in the northwest quarter of the
	INUED ON REVERSE SIDE)
This deed is to correct that cerrecorded in Deed Book 333, Page Shelby County, Alabama. Shelby County, Alabama.	rtain deed dated June 9, 1981, 538, in the Probate Office of
TO HAVE AND TO HOLD to the said grantee/ hx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	cessors and
And I (see) do for rayself (ourselves) and for my (our) he their heirs and assigns, that I am (see are) lawfully seized in unless otherwise noted above; that I (we) have a good right to	eirs, executors, and administrators covenant with the said GRANTEES. fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; **X**********************************
day of	Cultnands(s) and seal(s), this
	BRIARWOOD EDUCATIONAL FOUNDATEON
· · · · · · · · · · · · · · · · · · ·	BY: The Bradford or Tts Charlman
o o o o o o o o o o o o o o o o o o o	Thomas F. Leopard, Its Secretary
···· / · ··· ··· ··· (Seal)	& Treasurer (Seal)
Shelby County	General Acknowledgment
the undersigned hereby certify that Thomas E. Bradford, Jr., where minus are signed to the foregoing common there day, that, being informed of the contents of the conveys on the day the same bears date. Given under my hand and official real this. R	
Scalet Beat Entelle	weyance, and who are known to me, acknowledged before one ance

(Name).Br Rawls

Beginning at the southwest corner of said quarter-quarter section run thence in a northerly direction along the west line of said quarter-quarter section for a distance of 1330.68 feet to the northwest corner of said quarterquarter section; thence turn an angle to the right of 91"-58:-22" and run in an easterly direction along the north line of said quarter-cuarter section for a distance of 1324.49 feet to the northeast corner of said quarter-quarter section; thence turn an angle to the right of 122°-24'-49" and run in a southwesterly direction for a distance of 177.22 feet; thence turn an angle to the left of 6°-18'-49" and run in a southwesterly direction for a distance of 177.73 feet; thence turn an angle to the right of 7°-40' and run southwesterly for a distance of 435.00 feet; thence turn an angle to the right of 34°-55' and run southwesterly for a distance of 224.55 feet; thence turn an angle to the left of 25°-20' and run southwesterly for a distance of 249.93 feet; thence turn an angle to the left of 20°-24'-58" and run southwesterly for a distance of 115.95 feet; thence turn an angle to the right of 16°-44'-53" and run southwesterly for a distance of 376.11 feet to the south line of said northwest quarter of southeast quarter; thence turn an angle to the right of 50%-28'-56" and run in a westerly direction along said south line for a distance of 197.63 feet to the point of beginning. Said parcel contains 24.33 acres, more or less.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Thomas E. Bradford, Jr., and Thomas F. Leopard, whose names as Chairman and Secretary Treasurer, respectively, of Briarwood Educational Foundation, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this _____ of September, 1981

STATE OF ALA, SHELPY CO. I CERTIFY THIS. Notary Public

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- Fortherman Con Sommer Sun Ba JUDGE OF PROBATE

> STATE OF ALABA WARRA

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