

*Gauche* \_\_\_\_\_ A. D. 1  
*Jacques H. Kelly*  
Notary Public  
Commenced signing 8/6/87

Beginning at the southwest corner of said quarter-quarter section run thence in a northerly direction along the west line of said quarter-quarter section for a distance of 1330.68 feet to the northwest corner of said quarter-quarter section; thence turn an angle to the right of 91°-58'-22" and run in an easterly direction along the north line of said quarter-quarter section for a distance of 1324.49 feet to the northeast corner of said quarter-quarter section; thence turn an angle to the right of 122°-24'-49" and run in a southwesterly direction for a distance of 177.22 feet; thence turn an angle to the left of 6°-18'-49" and run in a southwesterly direction for a distance of 177.73 feet; thence turn an angle to the right of 7°-40' and run southwesterly for a distance of 435.00 feet; thence turn an angle to the right of 34°-55' and run southwesterly for a distance of 224.55 feet; thence turn an angle to the left of 25°-20' and run southwesterly for a distance of 249.93 feet; thence turn an angle to the left of 20°-24'-58" and run southwesterly for a distance of 115.95 feet; thence turn an angle to the right of 16°-44'-53" and run southwesterly for a distance of 376.11 feet to the south line of said northwest quarter of southeast quarter; thence turn an angle to the right of 50°-28'-56" and run in a westerly direction along said south line for a distance of 197.63 feet to the point of beginning. Said parcel contains 24.33 acres, more or less.

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Thomas E. Bradford, Jr., and Thomas F. Leopard, whose names as Chairman and Secretary Treasurer, respectively, of Briarwood Educational Foundation, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of September, 1981

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1982 MAR 12 AM 9:07

*Thomas A. Bradford, Jr.*  
JUDGE OF PROBATE

Notary Public

Recd 3.00  
Jud 1.00  
4.00

TO

WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

This Form Furnished by

AND TITLE COMPANY OF ALABAMA

112 NORTH 21ST STREET  
BIRMINGHAM, ALABAMA 35203

RECORD FEE \$