

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for valuable consideration in hand paid to the Undersigned, First Southern Federal Savings & Loan Association of Mobile, (hereinafter referred to as ASSIGNOR), the receipt and sufficiency whereof is hereby acknowledged, the said ASSIGNOR does hereby give, grant sell, convey, assign, transfer and set-over unto:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(hereinafter referred to as Assignee), that certain Mortgage executed by: George C. Gould and wife, Jan M. Gould

bearing the date of 28th day of April, 1982, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book 420, page 306 thru 312 ** inclusive together with the Notes, debt and claim thereby secured and the Property therein described. ** and re-recorded in Book 420, Page 576 thru 582

IN WITNESS WHEREOF, said ASSIGNOR has caused this instrument to be executed by G. H. Rains, Vice President and Verla Ledlow, Secretary, for and as the act of the Corporation on this the 6th day of July, 1982.

BOOK FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

BY [Signature]
(title) Vice President

ATTEST: [Signature]
(title) Secretary

STATE OF ALABAMA)

COUNT OF MOBILE)

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that G. H. Rains and Verla Ledlow, whose names as Vice President and Secretary respectively, of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE are signed to the foregoing instrument, and who are known to me, acknowledged before me this day that being informed of the contents of this instrument, they as such officers, and with full authority executed the same voluntarily for and as the act of the said Corporation, on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 6th day of July 1982.

[Signature]
NOTARY PUBLIC

My commission expires: 7-21-82

This instrument was prepared by:
Alice Watkins
P. O. Box 16267
Mobile, Alabama 36616

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG 11 AM 8:45

[Signature]
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00

3.00

Bynum & Bynum