

QUITCLAIM DEED

State of Alabama
Jefferson County

Know all men by these presents that for and in Consideration of the sum of one (\$1.00) dollar and other good and valuable consideration in hand paid to the undersigned, the receipt of which is hereby acknowledged, the undersigned

Laura H. Wood, widow of William C. Wood

Susan Wood Soule and her husband, John F. Soule

John H. Wood and his wife, Melissa R. Wood

David W. Wood and his wife, Sidney R. Wood

hereby remise, release, quitclaim, grant, sell and convey to

William C. Wood, Jr. (hereinafter called "Grantee")

all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama. to wit:

The west half of the east half of the west half of the SW $\frac{1}{4}$ of Section 19, Township 18 South, Range 1 West

TO HAVE AND TO HOLD to said GRANTEE forever.

Laura H. Wood, Susan Wood Soule, John H. Wood, and David W. Wood are all of the heirs of the estate of William C. Wood, deceased, other than the grantee, William C. Wood, Jr.

Given under our hands and seals on this 6 day of August, 1982.

Laura H. Wood (SEAL)
Laura H. Wood

Susan W. Soule (SEAL)
Susan Wood Soule

John F. Soule (SEAL)
John F. Soule

John H. Wood (SEAL)
John H. Wood

Melissa R. Wood (SEAL)
Melissa R. Wood

David W. Wood (SEAL)
David W. Wood

Sidney R. Wood (SEAL)
Sidney R. Wood

State of Alabama
Jefferson County

I, the undersigned authority, a notary public in and for said county, hereby certify that Laura H. Wood, Susan Wood Soule, John F. Soule, John H. Wood, Melissa R. Wood, David W. Wood, and Sidney R. Wood, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 6 day of August, 1982.

Michael K. Waights
Notary Public

This instrument was prepared by William C. Wood, Jr., 1100 City Federal Building, Birmingham, Alabama 35203

OFFICE OF ALA. SHERIFF CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1982 AUG 10 AM 8:39

Thomas G. Shingleton, Jr.
JUDGE OF PROBATE

Book 50
Rec. 4.00
Ind. 1.00
5.50

BOOK 341 PAGE 671