

STATE OF ALABAMA

ASSIGNMENT OF LIEN

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Mississippi Valley Title Insurance Company, a Mississippi corporation, does hereby grant, bargain, sell and convey unto First Federal Savings and Loan Association, a corporation, all its right, title and interest in and to that portion of the material-man's lien evidenced by that certain verified statement of lien recorded in Mechanic Lien Book 4, Page 14, et seq. on the twenty-fifth day of October, 1979, said judgment being recorded in Deed Volume 322, Page 885 et seq. in the Probate Office as aforesaid and as amended by judgment dated the tenth day of February, 1982, and recorded in Mechanic's Lien Book 5, Page 61, et seq. in the Probate Office as aforesaid, which is fixed upon and secured by land, together with all fixtures and improvements, described as follows:

Begin at the Northeast Corner of the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, and run Southerly along the east side of said 1/4-1/4 for 101.43 feet to the point of beginning; then continue along the last described course running southerly for 283.79 feet; then turn an angle of 92° 30' 35" to the right and run Westerly for 533.76 feet; then turn an angle of 87° 29' 24" to the right and run northerly for 258.63 feet; then turn an angle of 68° 11' 58" to the right and run northeasterly for 61.06 feet; then turn an angle of 24° 18' 40" to the right and run easterly for 477.02 feet back to the point of beginning. The above described parcel contains 3.458 acres and is situated in the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama.

IN WITNESS WHEREOF, the said Mississippi Valley Title Insurance Company has hereunto set its hand and seal this the Thirtieth day of July, 1982, by E. Leon Sanders, its Vice President.

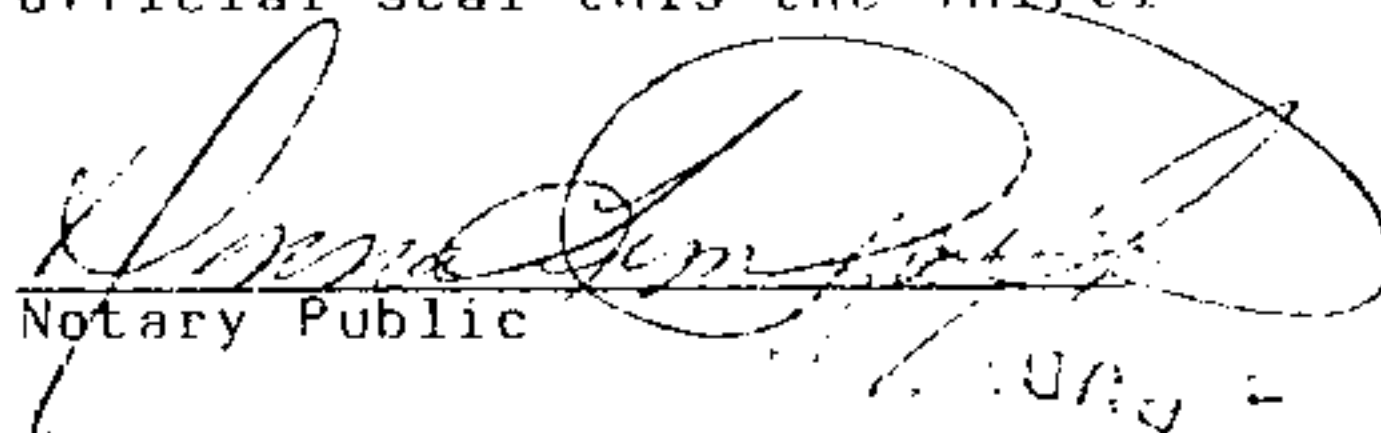
MISSISSIPPI VALLEY TITLE  
INSURANCE COMPANY

By E. Leon Sanders  
E. Leon Sanders  
Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and State, hereby certify that E. Leon Sanders,, whose name as the Vice President of Mississippi Valley Title Insurance Company, a Mississippi Corporation, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the Thirtieth day of July, 1982.

  
Notary Public

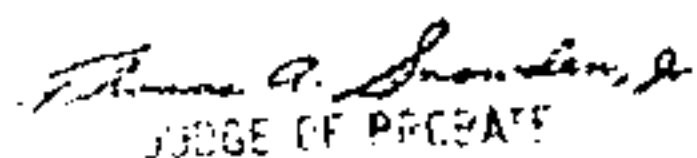
My Commission Expires:

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This Instrument Prepared By:  
Jesse P. Evans III  
2025 Fourth Avenue North  
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 AUG 10 AM 9:53

  
JUDGE OF PROBATE

Rec. 3.50  
Ind. 1.00  
4.50

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