JC# 611**91**3 RELEASE OF LIEN

as an employee of BACKSON COMPANY 250 Office Pack Dry BIRMINGHAM, ALA

STATE OF ALABAMA

52 Page

305K

COUNT OF JEFFERSON

			Jackson Company, a cor oes hereby acknowledge	
	ness secured by a cer-	tain mortgage dated	Sept. 12, 1979	
	Roanld S. Todd a to Jackson Company and	nd wife Alice G. Todd		···
	County, Alabama in the	e recorded in the From	s Volume 396 Pag	1by e 189–193 has been
	fully paid, which was	at the time of such	payment the owner of s	ai <del>d indebt</del> edness, an
	said mortgage is hereby released and forever discharged.			
	IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be			
	hereto subscribed by		, Its Senior ssistant Secretary, an	
		<b>1 1 0 1 1 1</b>	on this 9th	day of August .
2			JACKSON COMPANY	
ეე :::		STATE OF ALA. SHELBY CO	ا.	1
1986 1986	ATTEST:	I CEPTIFY (HIS	50 pv	(
200	MITEST. 111			ident
<b>C</b>		1983 AUG TO ME 9: 1		
ا عد	atterin Hardon	1 - Ta Bourse	2 Day 1.50	
305K	Assistant Secretary	HUNGE OF PERSE	Jud 1.00	
	STATE OF ALABAMA		, a -	•
	COUNTY OF JEFFERSON			
	I, Lecia C. White , a Notary Public in and for the said County,			
	in said State, hereby certify that M. P. Higgins , whose name as Senior Vice President, and Catherine Gordon , whose name as Assistant			
	Secretary of Jackson (	catherine concoration	n, the signed to the f	name as Assistant oregoing instrument.
	and who are known to r	me, acknowledged befor	re me that being infor	med of the contents
	of said instrument, the		and with full authorit	y, executed the same
	as the act and deed of said corporation.			
	WITNESS my hand and official seal in said County and State this 9th day of August , 19 83.			
			personal and the second	$\mathcal{O}_{i} = \mathcal{O}_{i} \mathcal{O}_{i}$
: /	RI Zo		$\Psi$	70.7-
1	CKSON COMPANY	. <b>.</b>	Juan	unus_
ي <sup>م</sup> مو <b>پ</b>	200 OFFICE PARK DRIVE	ı	Notary Public My Commission	expires 2-11-85
_ :	IINGKAM, ALABAMA 352	.23	• • • • • • • • • • • • • • • • • • • •	
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