

STATE OF ALABAMA)
)
Shelby COUNTY)

287
PARTIAL RELEASE OF MORTGAGE

In consideration of \$1 and other valuable considerations _____ Dollars
and accrued interest to date, paid to the undersigned _____ The

First Bank of Alabaster, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by Steve H. Lee and Bette J. Lee, and recorded
in Real Volume 413, Page 56, in the Probate Office of
Shelby County, Alabama. Said property is described as
follows, to-wit:

Commence at the Southwest corner of the Northeast Quarter of the Northeast
Quarter of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama,
thence run Easterly along the South line of said Quarter-Quarter 447.92' to
the point of beginning of the property being described, thence continue along
last described course 200.0' to a point on the West bank of Buck Creek, thence
139° - 34' - 18" left and run Northwesterly along creek bank 57.20' to a point,
thence 70° - 32' right and continue along creek bank 122.0' to a point, thence
50° - 09' right and continue along creek bank 94.0' to a point, thence 120° - 30'
left and continue along creek bank 21.70' to a point, thence 86° - 24' - 36" left
and run Southeasterly 156.87' to a point, thence 90° - 0' left and run South-
easterly 150.0' to the point of beginning, containing .76 acre, subject to all
agreements of probated record.

But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

Whitness my hand and seal this 9th day of August,
19 82.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG 10 AM 8:20

THE FIRST BANK OF ALABASTER

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BY J. E. Bearden
J. E. Bearden, President

STATE OF ALABAMA)
)
Shelby COUNTY)

Rec. 1.50
Ind. 1.00
2.50

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that J. E. Bearden, whose
name is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents
of said instrument, he executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this 9th day of August,
19 82.

Notary Public

STATE OF ALABAMA)
)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that J. E. Bearden whose name as President
of The First Bank of Alabaster, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this 9th day of August, 19 82

Emma D. Higgins
Notary Public

FIRST BANK

of Alabaster
ALABASTER ALABAMA 35007