

5'

257

Alabama Federal Savings and Loan
~~HOME FEDERAL SAVINGS AND LOAN ASSOCIATION~~
~~XXXXXXXXXXXXXXXXXXXX~~ 213 North 20th Street ✓
Birmingham, Alabama 35203
Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Rodolfo R. Allarde and Joan Allarde	October 3, 1972	326	369 ✓
Donald E. Spencer and Betty P. Spencer	January 28, 1976	352	5 ✓
Gary M. Wall and Alice M. Wall rerecorded in	June 21, 1976	355 357	515 ✓ 385 ✓

46 PAGE 176

BOOK WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

Alabama

NOW, THEREFORE, the undersigned ~~Home~~ Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

Alabama

IN WITNESS WHEREOF, the ~~Home~~ Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott Jr. its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 4th day of August 19 82.

Alabama
~~HOME~~ FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG -9 AM 9:52

ITS Asst. Secretary

ITS Vice President

Thomas A. Spencer, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUTY)

Reg. 3.00
Sub. 1.00
24.00

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott Jr. and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4th day of Aug. 1982.

Ronald R. Roberts
Notary Public