

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF AGREEMENT NOT TO
ENCUMBER OR TRANSFER REAL PROPERTY

Know All Men By These Presents, That, the undersigned BIRMINGHAM TRUST NATIONAL BANK (Formerly known as Bank for Savings & Loan), acknowledges full payment of the indebtedness secured by that certain Real Property Agreement executed by E. L. Hand and Willie Hand, which said agreement was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Book 230, Page 482, and the undersigned does further hereby release and satisfy said agreement.

BOOK 46 PAGE 173

Commencing at the SE corner of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section North 14, Township 21, Range 2. Along the South a distance of 776.2 ft. to the beginning of the land herein conveyed, run North to the Southern border of the Saginaw-Columbiana Road; run West, thence run South to the intersection of the South border line of said N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 14, Township 21, Range 2 W., thence run East 200 ft. to point of beginning.

In Witness Whereof, the undersigned W. T. Keith, has caused these presents to be executed this 29th day of July, 1982.

BIRMINGHAM TRUST NATIONAL BANK
BY: W. T. Keith
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. T. Keith, whose name as Vice President of BIRMINGHAM TRUST NATIONAL BANK, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 29th day of July, 1982.

This instrument was prepared by:

W. T. Keith/ws
of Birmingham Trust National Bank
P. O. Box 2554
Birmingham, Alabama 35290

**Iron And Steel
Credit Union**

210 FOURTH AVE. NORTH
P. O. BOX 11549
BIRMINGHAM ALABAMA 35202

Licia White
Notary Public
My Commission Expires February 21, 1985
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1982 AUG -9 AM 9:22
Thomas A. Swanson, Jr.
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50