

STATE OF ALABAMA)

268
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
THIRTY THREE THOUSAND AND NO/100 - - - - - Dollars (\$ 33,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by SCOTCH BUILDING AND DEVELOPMENT CO. INC.

under date of 6/12/81 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 413, PAGE 509

the following described lot or parcel of land to wit:

Lots 1 and 4, Block 1, and Lot 5, Block 2, all according to the
survey of Broken Bow, as recorded in the Office of the Judge of
Probate of Shelby County, Alabama in Map Book 7, Page 145.

46 PAGE 183

BOOK

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. GUY WARREN , its SENIOR VICE PRESIDENT , who is duly authorized and has
caused this instrument to be executed this 2nd day of August

19 82 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 AUG -9 AM 10:15

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Rec. 1.58
Ind. 1.00
2.50

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Guy Warren
ITS: SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of August

19 82 .

Lucia C. White
Notary Public

My Commission Expires February 11, 1985

This Instrument Was Prepared
BY: W. GUY WARREN
ITS: SENIOR VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK

BTNB Mortgage Loan Dept.
P.O. BOX 2551
BIRMINGHAM, ALABAMA 35202

F60196