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THIS INSTRUMENT PREPARED BY: (NAME) Debbie Bennett, Real Estate Department  
(ADDRESS) Central Bank of the South, P. O. Box 10566,

Birmingham, Alabama 35296

STATE OF ALABAMA )

**PARTIAL RELEASE OF RECORDED LIEN**

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly , a corporation,  
Central Bank of Birmingham)  
does hereby release from the lien of that certain mortgage executed by Altadena Manor, Ltd.

on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 405, Page No. 770  
and corrective mortgage recorded in Real Volume 408, Page 322,  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

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BOOK Lot D, Block 6, according to the Survey of Riverwood, Second Sector, as  
recorded in Map Book 8, Page 65, in the Probate Office of Shelby County,  
Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South , a corporation, has caused these  
presents to be executed this 3rd day of August , 19 82.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1982 AUG -5 AM 9:28  
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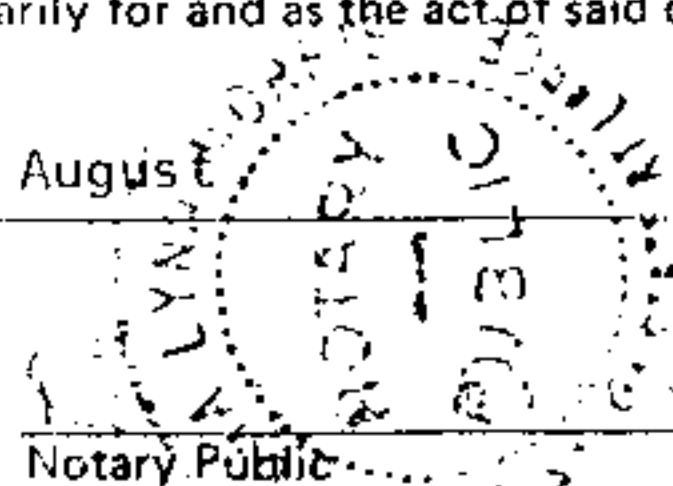
Central Bank of the South  
By [Signature]  
Its: Vice President

[Signature]  
STATE OF ALABAMA JUDGE OF PROBATE  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Mike Halter whose name as Vice President of  
Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of August 19 82



My Commission Expires January 14, 1985