Mr. 55 Mgl

## FULL RELEASE OF LIEN

RETURN TO ENGEL MORTGAGE CO., INC.

•	P.O. Box 847
TATE OFALABAMA	BIRMINGHAM, ALABAMA 35201
OUNTY OF SHELBY	
UNTI OF	······································
	First National Bank of Birmingham as Trustee for the Alabama Housing Finance Authority does
FOR VALUE RECEIVED, the undersigned,	
eby acknowledge receipt of payment in full of	that certain Mortgage and the indebtedness secured thereby, bearing date
April 1, 19 82 executed by_	J. Daniel Burdick and wife, Jennifer W. Burdick recorded
Transmission 419 need 517, in the	Office of the Judge of Probate, County of Shelby
te of Alabama and subsequ	
te of Alabama and subsequ	ently assigned to the undersigned.
<u></u>	- 1
The said mortgage and indebtedness there	by secured are hereby cancelled, released and discharged.
First Nat	tional Bank of Birmingham Trustee for the
IN WITNESS WHEREOF, the Alaban	ma Housing Finance Authority has hereunto set its
gnature by	its who is duly authorized and has
mature by	hisday of19
used same to be attested by its Secretary, on the	nlb
	Birmingham
	First National Bank of $f as$ Trustee $f f$
	Alabama Housing Finance Authority
	B. R. Janelan M.
TTEST: / ///	By
	VICE PRESIDENT AND CORPORATE TRUST OF
•	South Committee
	1000 (1000 )
Maril 1	
TATE OF WOLLOWA	1932 AUG _3 AM 9: 03
- College	
OUNTY OF	المراب ما المراب ال المراب المراب ال
$\frac{1}{2}$	AND DE THE MEDITALE
nelling ough pagerni.	, a Notary Public in and for said County and State, hereby
	VICE PRESIDENT AND CORPORATE TRUST OFFI
ortify that I MUU JAWA	, whose name as
THE FIRST NATIONAL BANK OF BIRMINGHAI	M a Corporation, is signed to the foregoing instrument, and who is known
o me, acknowledged before me this day, that,	, being informed of the contents of the instrument, he, as such officer and
with full authority, executed the same voluntarily	y for and as the act of said conjunction.
	23 La 1/11 11 11 11 11 11 11 11 11 11 11 11 1
Given under my hand and official seal, thi	is day of
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	The state of the s
	The contract of the contract o
	MY COMMISSION EXPIRES DECEMBER 8, 1985



This instrument was prepared by ENGEL MORTGAGE COMPANY, INC. P. O. Box \$47

BIRMINGHAM, ALABAMA 35201

BOND ADMIN.