TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

For value received, the undersigned hereby transfers, assigns and conveys unto	
Buffalo Savings Bank, all its right, title, i	interest, powers and options in,
to and under that certain mortgage dated Ma	<u>y_26</u>
to and under that certain mortgage dated <u>Ma</u> George E. Lutz and Spouse, from <u>Linda M. Lutz</u> to <u>Alaba</u>	ma Family Homes. Inc.
recorded in Real Volume 385, page 7	
1978, in the Probate Office of Shelby County, Alabama, as	
well as to the land described therein and the indebtedness secured thereby.	
In witness whereof the undersigned has here	eunto set his hand and seal,
this 6th day of July , 1982.	
Signed, sealed and delivered in the presence of	
0 1 60616	
(Witness) Sandra Stalnet CO	LONIAL FINANCIAL SERVICE, INC. (Seal)
- Sanura G. Skallick	$\Omega = \Omega / I$
(Witness) Janace H. Jackson By: Charles C. Cash, Vice President (Seal)	
(Witness) (Marce M. Jackson By	Charles C. Cash. Vice President (Seal)
Juanace n. dackson	Fall of All All Control
CORPORATE ACKNOWLEDGMENT 1982 AUG 13 AM 9: 01	
STATE OF ALABAMA	100GE LF FFLORE.
COUNTY OF JEFFERSON	
I, the undersigned authority, a Notary Public in and for said County in said State.	
hereby certify that Charles C. Cash. whose name as Vice President of Colonial Financial	
Service, Inc., a corporation, is signed to the foregoing Transfer and Assignment, and	
who is known to me, acknowledged before me on this day that, being informed of the con-	
tents of the Transfer and Assignment, he, as such officer and with full authority, exe-	
cuted the same voluntarily for and as the act of said corporation on the day the same	
bears date.	
Given under my hand and official seal of office this <u>6th</u> day of <u>July</u> , 1982	
1 Promote Delan	
Assignee's address of record is:	
My Commission Expires January 14, 1985.	
The state of the s	
Prépared by:	Birming (2007) 1 (1007) 1 (1007)
Aflahama Shahama Balalamanan, AtASAMA 35209	205-279-4300