## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

	GOOM TO OE TENSON			
46 PAGE 120	For value received, the undersigned hereb	by transfers, assigns and co	nveys unto	
	Buffalo Savings Bank, all its right, title,			
			78 ,	
	to and under that certain mortgage dated Franky R. and from Anita Davis toAla	hama Family Homes, Inc.	- <del>-</del>	
	Page 22	March 28		
	recorded in Real Volume 376, page 22  78, in the Probate Office of	County Alahama as	<del>_</del>	
	19 , in the Probate Uttice of	the independence recurred the	rehv	
	well as to the land described therein and	well as to the land described therein and the indebtedness secured thereby.		
	In witness whereof the undersigned has hereunto set his hand and seal,			
	this 6th day of July 1982.			
	Signed, sealed and delivered in the presence of			
	(Witness) Sandya D. S. Rabuk	COLONIAL FINANCIAL SERVICE,	INC. (Seal)	
	Sandra G. Skalnik			
	2 <del>1</del>	11/1/1/1/		
	wines Course Il Achier	By: ( Hacker /	och 1000	
	(Witness) Janace H. Jackson	Charles C. Cash, Vice	President (Seal)	
		- ( <sub>1.15</sub> )字列表(5) (注) すかにいては <b>学</b> 子籍	* l, J.	
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	CORPORATE ACKNOWLEDGMENT 1982 AUG 13 AM 9:00			
	STATE OF ALABAMA	January and Sugar	war, Bu	
	COUNTY OF JEFFERSON	itUIC# Existe	4. c	
	I, the undersigned authority, a Notary Public in and for said County in said State,			
	ereby certify that Charles C. Cash, whose name as Vice President of Colonial Financial			
	ervice, Inc., a corporation, is signed to the foregoing Transfer and Assignment, and			
	who is known to me, acknowledged before me	tho is known to me, acknowledged before me on this day that, being informed of the con-		
	tents of the Transfer and Assignment, he, as such officer and with full authority, exe-			
	cuted the same voluntarily for and as the act of said corporation on the day the same			
	bears date.  Given under my hand and official seal of	office this sthe day of	f July , 1982	
	Given under my nationalid official sear of	011100 01115ULII		
	1 Stivell & Reley			
	Jewell P. Riley	Assignee's address of reco	ond 18.15.73 The stan	
	My Commission Expires January 14, 1985.		3 656 6100 - 00055ma 35259	
	RETURN TO:		Alibama 35259 870-4400	
·	Prepared by: 6 MM SHAMOML SERVICE	203.	010 <del>1100</del>	
. , :	Alabama Bi Halligham, Alabama 35209			
:	A S & CA MARK SOLUTION			

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