**B00K** 

Known All Men By Th	nese Presents, That,	the undersign	ed 2154 Trading	}
Corporation, by Taylor 8	& Mathis of Alabama,	Inc., as Agen	it, d/b/a Invers	ness,
acknowledges full paymen	nt of the indebtednes	ss secured by	that certain (	Real
Property) mortgage exect	uted by Woodford Gro	up, which said	l-mortgage was 1	recorded in
the office of the Judge				
No. 412, Page No. 71, (				
, Page No), a	nd the undersigned d	oes further he	ereby release a	nd satisfy
said mortgage.				
In Witness Whereof	the undersigned, 21	54 Trading Co	rporation d/b/a	Inverness has
caused these presents t	o be executed this 3	Oth day of Ju	ly, 1982.	
	Compared A. Sector of Co. The Sector of Co. A. November 1985 (1985) and	2154 Trading	Corporation & Mathis of Ala	abama, Inc
	982 AUG [3 AM 9: 35	Howard Assista	B. Nelson, Jr. int Project Mana	ager
STATE OF ALABAMA ) SHELBY COUNTY )	Jacobse OF PHORATE  Jacobs 1. S  Jacobs 1. S	00	GENERAL ACKNO	OWLEDGEMENT
I, the undersigne	d Notary Public, in	and for said (	County in said	State, hereby
certify that Howard B.	Nelson, Jr., whose	nam <mark>e is sig</mark> ned	1 to the forego	ing
instrument, and who is				
informed of the conten	ts of the instrument	, he executed	the same volun	tarily on the
day the same bears dat			315	
Given under my ha	nd and Official Seal	Notary	Public Public	Drange City
		My Commission	Expires February 1, 198	
STATE OF ALABAMA ) SHELBY COUNTY )			CORPORATE ACK	NOWLEDGEMENT
I, the undersigne	ed Notary Public, in	and for said	County in said	State,
certify that, whose n				
corporation, is signe				
acknowledged before m				
instrument, he, as su	ch officer and with	full authority	y, executed the	same
voluntarily for and a	s the act of said co	rporation.		
Given under my h	and and Official Sea	1 this	day of	_ , 19

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Notary Public